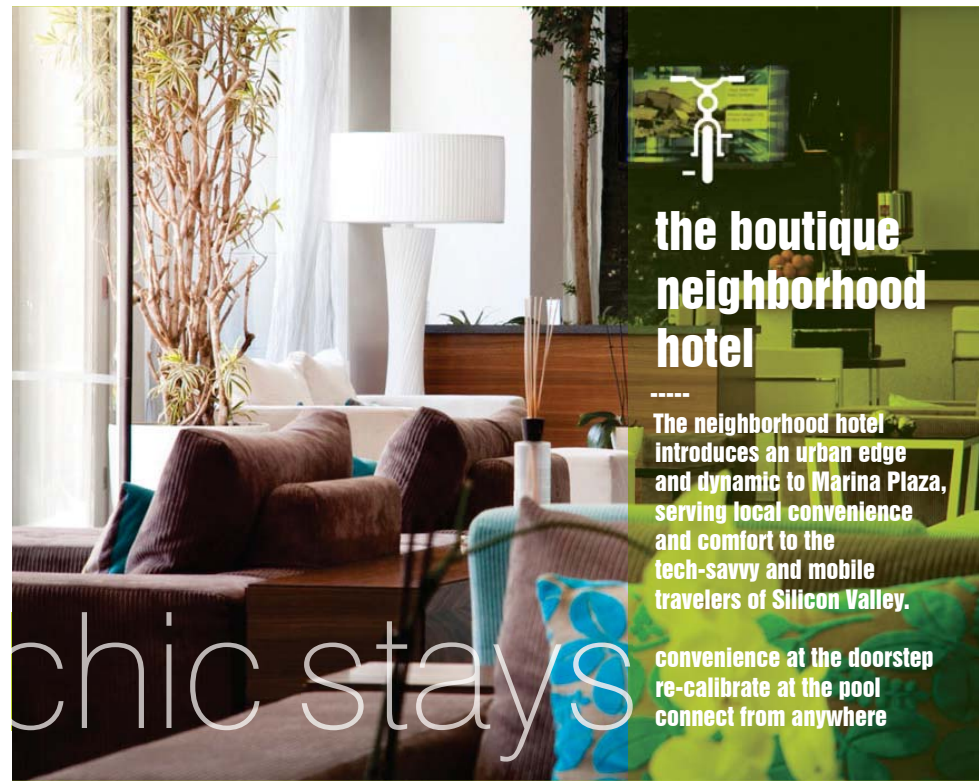


the urban village



marina





the boutique neighborhood hotel

The neighborhood hotel introduces an urban edge and dynamic to Marina Plaza, serving local convenience and comfort to the tech-savvy and mobile travelers of Silicon Valley.

convenience at the doorstep
re-callbrate at the pool
connect from anywhere

chic stays



hip

marina plaza: the creative public oasis

Where it all comes together, public spaces in Marina Plaza are an oasis for people gathering, community engagement, and artistically inspiring landscapes.

people watch from the central amphitheater
walk the canopied street promenades
bike-and-park streetside
overlook from terraces + balconies



simple art



mobile



amenities to suit the lifestyle

What you can't fit in your personal space, Marina Plaza has at your fingertips in a variety of engaging, communal social spaces.

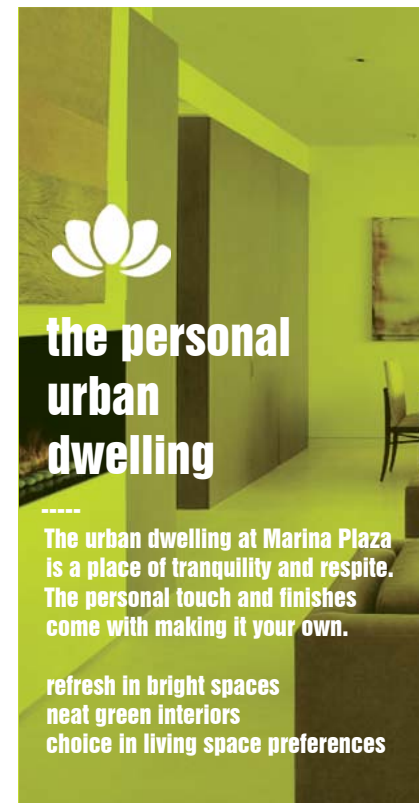
burn calories at the gym
meet at the clubhouse
loungue on the pool deck
mingle on the rooftop
runs at the dog park
collaborate in the workshop



keeping it local and easy

Marina Plaza's block amenities provide the pedestrian-friendly conveniences of daily life with the simple things both onsite and within the immediate context.

enjoy a local bite
grab-and-go at the urban deli
meet-up for coffee?



the personal urban dwelling

The urban dwelling at Marina Plaza is a place of tranquility and respite. The personal touch and finishes come with making it your own.

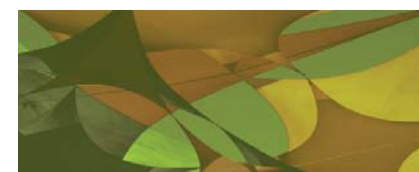
refresh in bright spaces
neat green interiors
choice in living space preferences



your touch

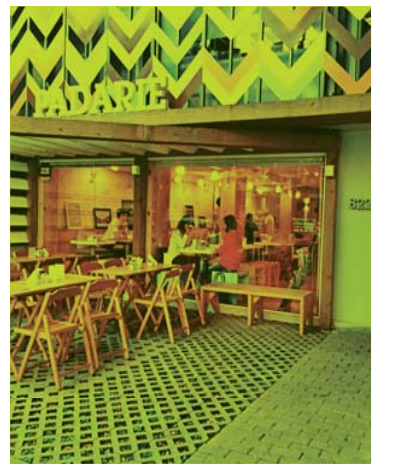
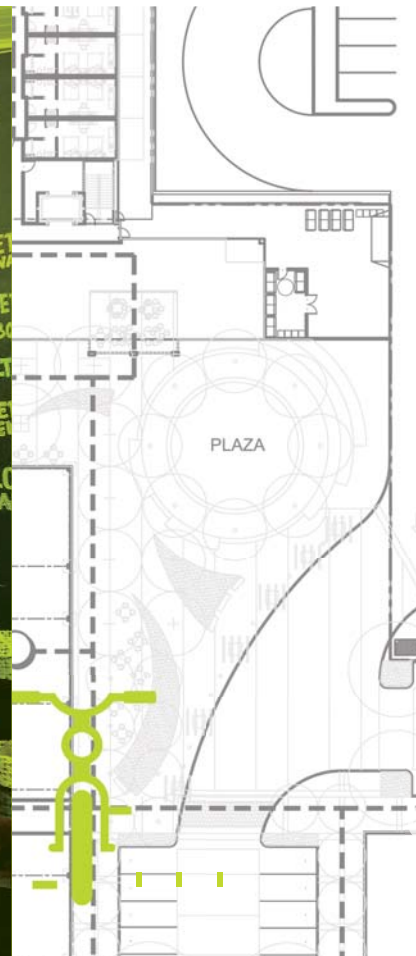


local eats





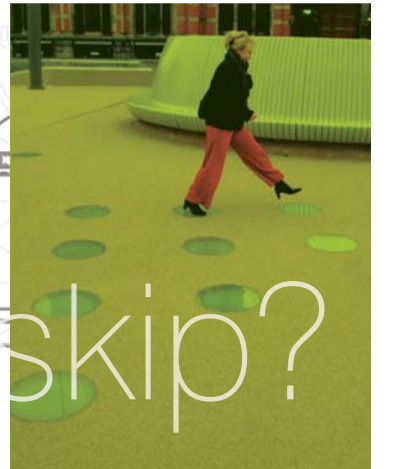
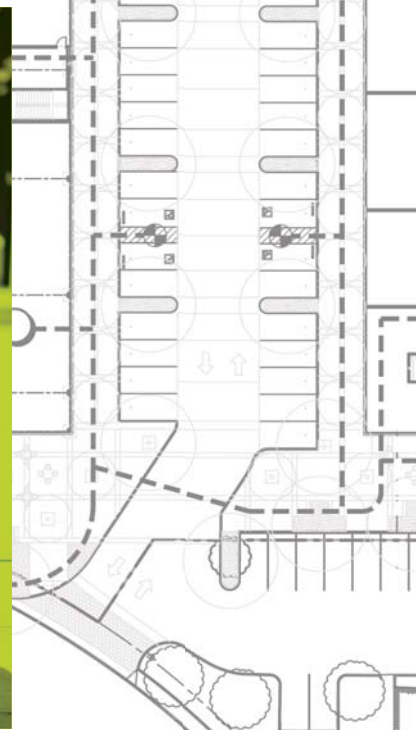
shop



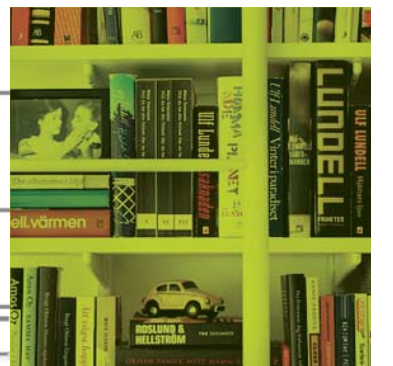
marina plaza:
the bustle of
the canopied street

.....

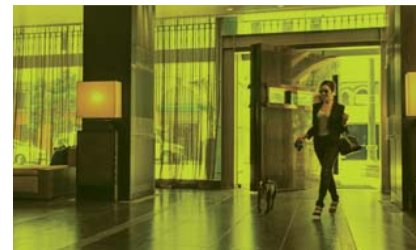
The urban village becomes "urban" at the street. The block is defined by two canopied street promenades that intersect perpendicularly at Marina Plaza's central amphitheater. The village corridors are bike, pedestrian and park-friendly. Slow vehicular circulation introduces movement and flow, street-crossing precaution, and social activity to the pedestrian zone.



skip?



and



bites

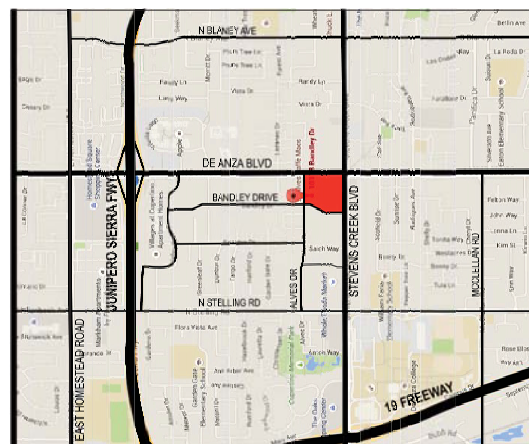
MARINA PLAZA

DRAWING INDEX

| | | | |
|-------|--|---------|---|
| | COVER SHEET | A.41a | 2 STORY LIVE/LIVE UNIT PLANS |
| | PROJECT NARRATIVE | A.41b | 2 STORY LIVE/LIVE UNIT PLANS |
| | PROJECT NARRATIVE | A.42 | FLAT UNIT PLANS |
| | | A.43 | FLAT UNIT PLANS |
| | | A.44 | FLAT UNIT PLANS |
| | | A.45A | FLAT UNIT PLANS |
| | | A.45B | FLAT UNIT PLANS |
| | | A.45C | FLAT UNIT PLANS |
| | | A.46 | PERSPECTIVE AT CORNER OF DE ANZA/ALVES |
| T.1 | TITLE SHEET | A.47 | PERSPECTIVE FROM BANDLEY TO APARTMENT LOBBY PROMENADE |
| T.2 | PROJECT DATA | A.48 | PERSPECTIVE AT CORNER OF ALVES/ BANDLEY DRIVE |
| T.3 | PROJECT DATA | A.49 | PERSPECTIVE FROM BANDLEY DRIVE TO BLDG. C LOBBY |
| T.4 | BUILDING CODE ANALYSIS | A.50 | PERSPECTIVE FROM BANDLEY DRIVE TO BLDG. B RETAIL CORNER |
| T.5 | BUILDING CODE ANALYSIS | A.51 | PERSPECTIVE FROM INTERIOR DRIVE/PLAZA |
| T.6 | LEED CHECK LIST RESIDENTIAL COMPONENT | A.51A | PERSPECTIVE PERSPECTIVE TO LIVE/LIVE UNITS |
| T.7 | LEED CHECK LIST RESIDENTIAL COMPONENT | A.51B | PERSPECTIVE PERSPECTIVE TO HOTEL PROMENADE |
| T.8 | LEED CHECK LIST RESIDENTIAL COMPONENT | A.52 | BLDG. A - ELEVATIONS |
| T.9 | LEED CHECK LIST NON-RESIDENTIAL COMPONENT | A.53 | BLDG. A - ELEVATIONS |
| | | A.54 | BLDG. B - ELEVATIONS |
| | | A.55 | BLDG. B - ELEVATIONS |
| | | A.56 | BLDG. C - ELEVATIONS |
| | | A.57 | BLDG. C - ELEVATIONS |
| | | A.58A | BUILDING A COLORS AND MATERIAL SAMPLES |
| | | A.58B | BUILDING B COLORS AND MATERIAL SAMPLES |
| | | A.58C | BUILDING C COLORS AND MATERIAL SAMPLES |
| | | A.59A1 | BLDG. A MODEL SECTIONS |
| | | A.59A2 | BLDG. A MODEL SECTIONS |
| | | A.59B | BLDG. B MODEL SECTIONS |
| | | A.59C | BLDG. C MODEL SECTIONS |
| | | A.59D | PROMENADE FEATURE & MODEL SECTIONS |
| | | A.60 | BUILDING SECTIONS |
| | | A.61 | BUILDING SECTIONS |
| | | A.62 | BUILDING SECTIONS |
| | | A.63 | BUILDING SECTIONS |
| | | A.64 | SIDEWALK SECTIONS |
| | | A.65 | SIDEWALK SECTIONS |
| | | PM-1 | PHOTOMETRIC TITLE SHEET |
| | | PM-2 | PHOTOMETRIC PLAN |
| | | PM-3 | PHOTOMETRIC PLAN |
| | | SL-1 | ELECTROLIER TITLE SHEET |
| | | SL-2 | ELECTROLIER PLAN |
| | | SL-3 | ELECTROLIER PLAN |
| | | E-1 | SITE LIGHTING PHOTOMETRIC PLAN |
| | | E-2 | LUMINAIRE SCHEDULE |
| | | L0.02 | TREE REMOVAL PLAN |
| | | L1.01 | LANDSCAPE PLAN - GROUND LEVEL COLOR ILLUSTRATIVE |
| | | L1.01BW | LANDSCAPE PLAN - GROUND LEVEL BLACK AND WHITE |
| | | L1.02 | LANDSCAPE PLAN - SECOND LEVEL |
| | | L1.03 | LANDSCAPE PLAN - THIRD LEVEL |
| | | L1.04 | LANDSCAPE PLAN - ROOF LEVEL |
| | | L2.01 | SECTIONS & PLAN ENLARGEMENT |
| | | L3.01 | LANDSCAPE MATERIAL AND IMAGERY |
| | | L3.02 | LANDSCAPE MATERIAL AND IMAGERY |
| | | L3.03 | LANDSCAPE MATERIAL AND IMAGERY |
| | | L3.04 | LANDSCAPE MATERIAL AND IMAGERY |
| | | L4.01 | PLANTING PLAN - GROUND LEVEL |
| | | L4.02 | PLANTING PLAN - SECOND LEVEL |
| | | L5.01 | HYDROZONE PLAN - GROUND LEVEL |
| | | L5.02 | HYDROZONE PLAN - SECOND LEVEL |
| C1.0 | TITLE SHEET | | |
| C1.1 | LAND USE PLAN | | |
| C2.0 | EXISTING GROUND AND DEMOLITION PLAN | | |
| C3.0 | PRELIMINARY GRADING PLAN | | |
| C3.1 | PRELIMINARY GRADING PLAN | | |
| C3.2 | PRELIMINARY GRADING PLAN | | |
| C3.3 | PRELIMINARY CROSS-SECTION | | |
| C4.0 | STORMWATER CONTROL PLAN | | |
| C4.1 | STORMWATER CONTROL DETAILS | | |
| C4.2 | SILVA CELL DETAIL | | |
| C4.3 | SILVA CELL DETAIL | | |
| C4.4 | SILVA CELL DETAILS | | |
| C5.1 | UTILITY PLAN | | |
| C5.2 | UTILITY PLAN | | |
| R-1 | REMOVAL PLAN | | |
| R-2 | REMOVAL PLAN | | |
| JT-1 | JOINT TRENCH TITLE SHEET | | |
| JT-2 | JOINT TRENCH INTENT | | |
| JT-3 | JOINT TRENCH INTENT | | |
| A.0 | CONCEPTUAL SITE ILLUSTRATION | | |
| A.1 | SITE PLAN | | |
| A.2 | SITE CONNECTIVITY PLAN | | |
| A.3 | SITE ACCESSIBILITY PLAN | | |
| A.4 | FIRE ACCESS PLAN | | |
| A.5 | GROUND LEVEL FIRE LADDER ACCESS | | |
| A.6 | SECOND LEVEL FIRE ACCESS PLAN AND LADDER ACCESS | | |
| A.7 | THIRD LEVEL FIRE LADDER ACCESS | | |
| A.8 | COMMERCIAL & RETAIL COMMON OPEN SPACE SUMMARY | | |
| A.9 | BUILDING B RESIDENTIAL COMMON AND PRIVATE OPEN SPACE SUMMARY | | |
| A.10 | BUILDING C COMMON AND PRIVATE OPEN SPACE SUMMARY | | |
| A.11 | WASTE MANAGEMENT ANALYSIS | | |
| A.12 | GROUND LEVEL WASTE MANAGEMENT PLAN | | |
| A.13 | BASEMENT FIRST LEVEL | | |
| A.14 | BASEMENT SECOND LEVEL | | |
| A.15 | GROUND LEVEL | | |
| A.16 | SECOND LEVEL | | |
| A.17 | THIRD LEVEL | | |
| A.18 | FOURTH LEVEL | | |
| A.19 | ROOF LEVEL | | |
| A.20 | BUILDING A BASEMENT LEVEL 1 | | |
| A.21 | BUILDING A BASEMENT LEVEL 2 | | |
| A.22 | BUILDING A GROUND LEVEL | | |
| A.23 | BUILDING A SECOND LEVEL | | |
| A.24 | BUILDING A THIRD LEVEL | | |
| A.25 | BUILDING A FOURTH LEVEL | | |
| A.26 | BUILDING A ROOF LEVEL | | |
| A.27 | BUILDING B BASEMENT LEVEL 1 | | |
| A.28 | BUILDING B BASEMENT LEVEL 2 | | |
| A.29 | BUILDING B GROUND LEVEL | | |
| A.30 | BUILDING B SECOND LEVEL | | |
| A.31 | BUILDING B THIRD LEVEL | | |
| A.32 | BUILDING B FOURTH LEVEL | | |
| A.33 | BUILDING B ROOF LEVEL | | |
| A.34 | BUILDING C BASEMENT LEVEL 1 | | |
| A.35 | BUILDING C GROUND LEVEL | | |
| A.36 | BUILDING C SECOND LEVEL | | |
| A.37 | BUILDING C THIRD LEVEL | | |
| A.38 | BUILDING C FOURTH LEVEL | | |
| A.39 | BUILDING C ROOF LEVEL | | |
| A.40a | HOTEL UNIT PLANS | | |
| A.40b | HOTEL UNIT PLANS | | |
| A.40c | HOTEL UNIT PLANS | | |
| A.40d | HOTEL UNIT PLANS | | |



VICINITY MAP



PROJECT DIRECTORY

OWNER
DE ANZA VENTURES
10122 Bandley Dr.
Cupertino, CA 95014
tel (650) 492-0120

ARCHITECT
DAHLIN GROUP
5865 Owens Drive
Pleasanton, California 94588 USA
tel (925) 251-7200
fax (925) 251-7201

CIVIL ENGINEER
VER CONSULTANTS
1154 Park Avenue
San Jose, CA 95126
tel (408) 813-2091

UTILITY CONSULTANT
RGA
6400 Village Parkway, Suite 204
Dublin, CA 94568
tel (925) 556-9732
fax (925) 556-9877

LANDSCAPE ARCHITECT
BRUCE JETT ASSOCIATES, INC
2 Theatre Square, Suite 218
Orinda, CA 94563
tel (925) 254-5422
fax (925) 258-0215

STRUCTURAL
COFFMAN ENGINEERS, INC
1939 Harrison Street, Suite 215
Oakland, CA 94612
tel (510) 251-9578
fax (510) 251-9580

MEP ENGINEER
EMERALD CITY ENGINEERS, INC.
6505 216th Street SW, Suite 200
Mountlake Terrace, WA 98043
tel (425) 741-1200
fax (425) 741-1201

GREEN CONSULTANT
BEYOND EFFICIENCY INC.
1502 Walnut Street, Suite C
Berkeley, CA 94709
tel (415) 236-1333
fax (415) 614-4545

ACOUSTICAL CONSULTANT
RGD ACOUSTICS, INC.
1100 Larkspur Landing Circle #354
Larkspur, CA 94939
tel (415) 464-0150 ext. 312
fax (415) 464-0155

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

JOB NO. 1250.001
DATE 04-21-16

5865 Owens Drive
Pleasanton, CA 94588
925-251-7200



T.1

NUMBER OF EMPLOYEES PROJECTED

| BUILDING TYPE | EMPLOYEE PROJECTION |
|---------------------------------|---------------------|
| BLDG A (HOTEL) | 13 |
| BLDG B (RESTAURANT) | 10 |
| BLDG B (RESTAURANT) | 10 |
| BLDG B (RESTAURANT - FAST FOOD) | 5 |
| BLDG B (RETAIL) | 3 |
| BLDG B (RETAIL) | 2 |
| BLDG B (RETAIL) | 2 |
| BLDG B (RETAIL) | 2 |
| BLDG B (RETAIL) | 2 |
| BLDG C (RETAIL) | 2 |
| BLDG C (SERVICE RETAIL) | 2 |
| BLDG C (RETAIL) | 3 |

NUMBER OF SEATS

| BUILDING TYPE | NON BAR SEATS (CHAIRS) |
|---------------------------------|------------------------|
| BLDG B (RESTAURANT) | 101 |
| BLDG B (RESTAURANT) | 114 |
| BLDG B (RESTAURANT) - FAST FOOD | 56 |

PARKING SUMMARY

| REQUIRED HOTEL PARKING | UNITS | EMPLOYEE | TOTAL SPACES |
|---------------------------------------|-------|--------------|--------------|
| BLDG. A (HOTEL) - 1/UNIT + 1/EMPLOYEE | 122 | 13 EMPLOYEES | 135 |
| TOTAL REQUIRED HOTEL PARKING | | | 135 |

| PROPOSED HOTEL PARKING | SELF-PARKING STANDARD STALL | SELF-PARKING ACCESSIBLE STALL (5%) | TOTAL |
|---|-----------------------------|------------------------------------|------------|
| BLDG. A (HOTEL) - BASEMENT LEVEL 01 | 54 | 7 | 61 |
| BLDG. A (HOTEL) - BASEMENT LEVEL 02 | 74 | | 74 |
| TOTAL PROVIDED HOTEL PARKING RATIO | | | 135 |

| REQUIRED RETAIL PARKING | SQ.FT. | FACTOR | TOTAL SPACES |
|--|--------------|--------------------------|--------------|
| BLDG. B (RESTAURANT W/O BAR) - 1 SPACE PER 4 CHAIRS + 1 PER EMPLOYEE | 4234 | 101 CHAIRS/4+10 EMPLOYEE | 36 |
| BLDG. B (RESTAURANT W/O BAR) - 1 SPACE PER 4 CHAIRS + 1 PER EMPLOYEE | 4767 | 114 CHAIRS/4+10 EMPLOYEE | 39 |
| BLDG. B (FAST FOOD RESTAURANT) - 1 SPACE PER 3 CHAIRS + 1 PER EMPLOYEE | 2770 | 56 CHAIRS/3+5 EMPLOYEE | 24 |
| BLDG. B (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 2413 | 1/250+3 EMPLOYEE | 13 |
| BLDG. B (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 1361 | 1/250+2 EMPLOYEE | 8 |
| BLDG. B (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 1673 | 1/250+2 EMPLOYEE | 9 |
| BLDG. B (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 646 | 1/250+2 EMPLOYEE | 5 |
| BLDG. C (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 1263 | 1/250+2 EMPLOYEE | 8 |
| BLDG. C (RETAIL-SERVICE) - 1 SPACE PER 175 SQ.FT. +1 PER EMPLOYEE | 1466 | 1/175+2 EMPLOYEE | 11 |
| BLDG. C (RETAIL) - 1 SPACE PER 250 SQ.FT. +1 PER EMPLOYEE | 2000 | 1/250+3 EMPLOYEE | 11 |
| TOTAL REQUIRED RETAIL PARKING | 22593 | | 164 |

| PROPOSED RETAIL PARKING | STANDARD STALL | ACCESSIBLE STALL (5%) | TOTAL |
|--------------------------------------|----------------|-----------------------|------------|
| ON GRADE PRIVATE ROAD | 38 | 2 | 40 |
| BLDG. B - 1ST LEVEL | 60 | 4 | 64 |
| BLDG. B - BASEMENT LEVEL | 58 | 2 | 60 |
| TOTAL PROVIDED RETAIL PARKING | | | 164 |

| REQUIRED RESIDENTIAL PARKING | UNITS | FACTOR | TOTAL SPACES |
|---|------------|-------------------------------|--------------|
| BLDG. B & C (APARTMENT) - 16 BMR UNITS (8 ONE BEDS, 8 TWO BEDS) | 16 | 1 for ONE BED & 2 FOR TWO BED | 24 |
| BLDG. B & C (APARTMENT) - 172 UNITS (2 SPACE PER 1 UNITS) | 172 | 2 | 344 |
| TOTAL REQUIRED RESIDENTIAL PARKING | 188 | | 368 |

| PROPOSED RESIDENTIAL PARKING | STANDARD STALL | ACCESSIBLE STALL (5%) | TOTAL |
|---|----------------|-----------------------|------------|
| BLDG. B - BASEMENT LEVEL 01 | 95 | 7 | 102 |
| BLDG. B - BASEMENT LEVEL 02 | 178 | | 178 |
| BLDG. C - BASEMENT LEVEL 01 | 87 | 3 | 90 |
| TOTAL PROVIDED RESIDENTIAL PARKING | | | 370 |

BICYCLE PARKING SUMMARY

| REQUIRED HOTEL BICYCLE PARKING | UNITS | FACTOR | TOTAL SPACES |
|--|-------|--------|--------------|
| BLDG. A (HOTEL) - 5% OF AUTO PARKING (CLASS II) | 135 | 0.05 | 7 |
| TOTAL REQUIRED HOTEL BICYCLE PARKING (CLASS II) | | | 7 |

| PROPOSED HOTEL BICYCLE PARKING | UNITS |
|---|----------|
| BLDG. A (HOTEL) - STREET LEVEL (CLASS II - PROVIDED) | 7 |
| TOTAL REQUIRED HOTEL BICYCLE PARKING (CLASS II - PROVIDED) | 7 |

| REQUIRED RETAIL BICYCLE PARKING | UNITS | FACTOR | TOTAL SPACES |
|---|-------|--------|--------------|
| BLDG. B (RESTAURANT AND GENERAL RETAIL) - 5% OF AUTO PARKING (CLASS II) | 134 | 0.05 | 7 |
| BLDG. C - (GENERAL RETAIL) 5% OF AUTO PARKING (CLASS II) | 30 | 0.05 | 2 |
| TOTAL REQUIRED RETAIL BICYCLE PARKING | | | 9 |

| PROPOSED RETAIL BICYCLE PARKING | UNITS |
|--|----------|
| BLDG. B (RESTAURANT AND GENERAL RETAIL) - STREET LEVEL (CLASS II - PROVIDED) | 7 |
| BLDG. C (GENERAL RETAIL) - STREET LEVEL (CLASS II - PROVIDED) | 2 |
| TOTAL REQUIRED RETAIL BICYCLE PARKING | 9 |

| REQUIRED RESIDENTIAL BICYCLE PARKING | UNITS | FACTOR | TOTAL SPACES |
|--|-------|--------|--------------|
| BLDG. B AND C (APARTMENT) - 40% OF UNITS (CLASS I) | 369 | 0.4 | 148 |
| TOTAL REQUIRED RESIDENTIAL BICYCLE PARKING | | | 148 |

| PROPOSED RESIDENTIAL BICYCLE PARKING | UNITS |
|--|------------|
| BLDG. B (APARTMENT) - BIKE LOUNGE 1ST LEVEL (CLASS I - PROVIDED) | 12 |
| BLDG. B (APARTMENT) - BASEMENT LEVEL 01 (CLASS I - PROVIDED) | 96 |
| BLDG. C (APARTMENT) - BASEMENT LEVEL 01 (CLASS I - PROVIDED) | 40 |
| TOTAL REQUIRED RESIDENTIAL BICYCLE PARKING | 148 |

MARINA PLAZA

DEVELOPMENT SUMMARY:

10145 De Anza Blvd. and 10122 Bandlely Dr. Cupertino, CA

DEVELOPMENT SUMMARY

| CODE | INFO | CHAPTER |
|------------------------------------|--|---------------------------------------|
| SITE APN (parcel at De Anza Blvd.) | 326-34-043 | |
| SITE APN (parcel at Bandlely Dr.) | 326-34-066 | |
| GENERAL PLAN DESIGNATION | Commercial, Office, Residential (COR) | |
| ZONING DESIGNATION - P (CG, RES) | HEART OF THE CITY SPECIFIC PLAN (HCSP) | CROSSROADS AREA (POLICY 2-28, pg. 29) |

MARINA LOT AREA CALCULATIONS

| | DEANZA LOT | BANDLELY LOT | STREET DEDICATION | TOTAL |
|----------|------------|--------------|-------------------|----------|
| EXISTING | 0.768 AC | 4.348 AC | | 5.116 AC |
| PROPOSED | 1.045 AC | 3.975 AC | 0.096 AC | 5.116 AC |

| EXISTING SITE INFO | NET AREA (SQ.FT.) | GROSS AREA (SQ.FT.) |
|----------------------------|-------------------|---------------------|
| Existing De Anza Blvd Lot: | 33,522 | Not Apply |
| Existing Bandlely Dr. Lot: | 189,522 | Not Apply |

| PROPOSED SITE INFO | NET AREA (SQ.FT.) | GROSS AREA (SQ.FT.) |
|--|-------------------|---------------------|
| Proposed De Anza Blvd Lot (Hotel Lot): | 45,502.02 | Not Apply |
| Proposed Bandlely Dr. Lot: | 173,172.42 | Not Apply |

| EXISTING BUSINESS USES | NET AREA (SQ.FT.) |
|---------------------------|-------------------|
| Spicy Station | 780 |
| Family Eyecare | 920 |
| Optometrist | 1030 |
| Esh Hai | 1135 |
| Susan Video & Gift Shop | 1240 |
| WhatBever Express | 1265 |
| Marina Food | 34000 |
| Pho Minh | 1700 |
| Sheng Kee Bakery Store #2 | 1800 |
| Mandarin Restaurant | 4854 |

PROJECT SUMMARY

| GENERAL | TOTAL | TYPE |
|-------------------------------|-------|-----------------|
| HOTEL | 125 | ROOMS |
| RETAIL/RESTAURANT (W/O BAR) | 9001 | SQ.FT. |
| RETAIL/RESTAURANT (FAST FOOD) | 2770 | SQ.FT. |
| RETAIL/SERVICE SPACE | 10822 | SQ.FT. |
| RESIDENTIAL - APARTMENT | 188 | APARTMENT UNITS |

HEIGHT OF STRUCTURES:

| BUILDING TYPE | MAX. HEIGHT | NUMBER OF STORIES |
|----------------------------|-------------|--|
| BLDG A (HOTEL) | 45' | 4 stories + basement (underground parking) |
| BLDG B (APARTMENTS/RETAIL) | 45' | 4 stories + basement (underground parking) |
| BLDG C (APARTMENTS/RETAIL) | 45' | 4 stories + basement (underground parking) |

BUILDING AREA (SQ. FT)

| BUILDING TYPE | BUILDING AREA (SQ.FT.) | UNITS |
|----------------------------|------------------------|--------|
| BLDG A (HOTEL) | | |
| Basement garage 1 | 34632 | SQ.FT. |
| Basement garage 2 | 34632 | SQ.FT. |
| 1st Floor Plan | 22799 | SQ.FT. |
| 2nd Floor Plan | 23062 | SQ.FT. |
| 3rd Floor Plan | 23062 | SQ.FT. |
| 4th Floor Plan | 21672 | SQ.FT. |
| BLDG B (APARTMENTS/RETAIL) | | |
| Basement garage 1 | 73077 | SQ.FT. |
| Basement garage 2 | 73227 | SQ.FT. |
| 1st Floor Plan | 56378 | SQ.FT. |
| 2nd Floor Plan | 45429 | SQ.FT. |
| 3rd Floor Plan | 45212 | SQ.FT. |
| 4th Floor Plan | 43947 | SQ.FT. |
| BLDG C (APARTMENTS/RETAIL) | | |
| Basement garage 1 | 38982 | SQ.FT. |
| 1st Floor Plan | 27917 | SQ.FT. |
| 2nd Floor Plan | 26605 | SQ.FT. |
| 3rd Floor Plan | 26494 | SQ.FT. |
| 4th Floor Plan | 26442 | SQ.FT. |

PROJECT DATA

JOB NO. 1250.001
DATE 05-19-16



5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.2

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLELY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

REQUIRED SETBACKS:

| BUILDING TYPE | FRONT (HCSP, Pg. 1.01.030 B. 1.) | REAR (HCSP, Pg. 1.01.030 C. 4.) | SIDE (HCSP, Pg. 1.01.030 C. 4.) | SIDE (HCSP, Pg. 1.01.030 C. 4.) |
|----------------------------|----------------------------------|---------------------------------|---------------------------------|---------------------------------|
| BLDG A (HOTEL) | 35' | 22.5' | 22.5' | 22.5' |
| BLDG B (APARTMENTS/RETAIL) | 35' | 22.5' | 22.5' | 22.5' |
| BLDG C (APARTMENTS/RETAIL) | 35' | 22.5' | 22.5' | 22.5' |

PROPOSED SETBACKS:

| BUILDING TYPE | FRONT | REAR | SIDE | SIDE |
|----------------------------|--------------------------------|------------------------------------|---------------------------------|------------------------------------|
| BLDG A (HOTEL) | 45' @ Alves Drive (North Side) | 10' (South Side) | 40' @ De Anza Blvd. (East Side) | 20' (West Side) |
| BLDG B (APARTMENTS/RETAIL) | 35' @ Alves Drive (North Side) | 92' Away from Bldg C. (South Side) | 35' @ Bandlely Dr. (West Side) | 20' (East Side) |
| BLDG C (APARTMENTS/RETAIL) | 54' (East Side) | 22.5' (West Side) | 22.5' (South Side) | 92' Away from Bldg. B (North Side) |

| HOTEL UNIT TOTAL FLOORS | | | |
|-----------------------------|------------|--------------------------|-------------------------|
| BLDG. A (HOTEL) - ALL LEVEL | # OF UNITS | TOTAL UNITS GROSS SQ.FT. | TOTAL BLDG GROSS SQ.FT. |
| Total: | 122 | 57348 | 90595 |

| RESIDENTIAL UNIT TOTAL FLOORS | | | |
|---------------------------------|------------|--------------------------|-------------------------|
| BLDG. B (APARTMENT) - ALL LEVEL | # OF UNITS | TOTAL UNITS GROSS SQ.FT. | TOTAL BLDG GROSS SQ.FT. |
| Total: | 108 | 111616 | 190966 |

| BLDG. C (APARTMENT) - ALL LEVEL | | | |
|---------------------------------|------------|--------------------------|-------------------------|
| Total: | # OF UNITS | TOTAL UNITS GROSS SQ.FT. | TOTAL BLDG GROSS SQ.FT. |
| | 80 | 79777 | 107458 |

RESIDENTIAL UNIT SUMMARY BY TYPE

| BLDG. B (APARTMENT) | LEVEL 1 | LEVEL 2 | LEVEL 3 | LEVEL 4 | Total | Mix |
|--|---------|-------------|---------|---------|-------|------|
| 1 BEDROOM UNITS - FLAT | 0 | 12 | 20 | 16 | 48 | 44% |
| 1 BEDROOM UNITS + DEN - FLAT | 0 | 2 | 2 | 2 | 6 | 6% |
| 2 BEDROOM UNITS - FLAT | 0 | 13 | 14 | 16 | 43 | 40% |
| 2 BEDROOM UNITS - 2 STORY APARTMENT UNIT | 4 | SEE LEVEL 1 | 0 | | 4 | 4% |
| 2 BEDROOM UNITS | | 2 | 2 | 2 | 6 | 6% |
| 2 BEDROOM UNITS + DEN - LIVE/LIVE 2 STORY APARTMENT UNIT | 1 | SEE LEVEL 1 | 0 | | 1 | 1% |
| Total Unit Numbers: | 5 | 29 | 38 | 36 | 108 | 100% |

| BLDG. C (APARTMENT) | LEVEL 1 | LEVEL 2 | LEVEL 3 | LEVEL 4 | Total | Mix |
|--|---------|-------------|---------|---------|-------|------|
| 1 BEDROOM UNITS - FLAT | 1 | 4 | 7 | 5 | 17 | 21% |
| 1 BEDROOM UNITS + DEN - FLAT | 3 | 3 | 3 | 3 | 12 | 15% |
| 2 BEDROOM UNITS - FLAT | 4 | 9 | 9 | 9 | 31 | 39% |
| 2 BEDROOM UNITS - FLAT (SINGLE BATH) | 3 | 3 | 3 | 3 | 12 | 15% |
| 2 BEDROOM UNITS - LIVE/LIVE 2 STORY APARTMENT UNIT | 3 | SEE LEVEL 1 | 0 | 0 | 3 | 4% |
| 2 BEDROOM UNITS + DEN | 1 | 1 | 1 | 2 | 5 | 6% |
| Total Unit Numbers: | 15 | 20 | 23 | 22 | 80 | 100% |

| TOTAL UNIT SUMMARY (BLDG. B AND C) | | | | | | |
|------------------------------------|--|--|--|--|-------|-------|
| | | | | | Total | Mix |
| 1 BEDROOM UNITS | | | | | 65 | 34.6% |
| 1 BEDROOM UNITS + DEN | | | | | 18 | 9.6% |
| 2 BEDROOM UNITS | | | | | 93 | 49.5% |
| 2 BEDROOM UNITS + DEN | | | | | 12 | 6.4% |
| Total Unit Numbers: | | | | | 188 | 100% |

PROJECT DATA

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

JOB NO. 1250.001
DATE 05-19-16



5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.3

BUILDING CODE ANALYSIS

References in parentheses () are keyed to the CBC

Project Marina Plaza
Cupertino, CA

Codes

Building 2013 California Building Code (CBC), (Based on the 2012 International Building Code (IBC))
 Fire 2013 California Fire Code (CFC), (Based on the 2012 International Fire Code (IFC))
 Sprinkler NFPA 13, 2013
 Mechanical 2013 California Mechanical Code (CMC), (Based on the 2012 Uniform Mechanical Code (UMC))
 Plumbing 2013 California Plumbing Code (CPC), (Based on the 2012 Uniform Plumbing Code (UPC))
 Electrical 2013 California Electrical Code (CEC), (Based on the 2012 National Electrical Code (NEC))
 Energy 2013 California Energy Code
 Accessibility 2013 California Building Code (CBC), Chapter 11A and Chapter 11B and UFAS
 CAL Green 2013 California Green Building Standards, (CalGreen)

Occupancy Classification (Sec. 302)

| Description | Type | Code Section | Remarks |
|--------------------------------|------|--------------|----------------------------------|
| Restaurants | A-2 | 303.2 | |
| Club/ Community/ Meeting Rooms | A-3 | 303.4 | Where occupancy is 50 or greater |
| Lobbies / Offices | B | 304.1 | |
| Fitness Centers | B | 304.1 | |
| Commercial / Retail Space | M | 309.1 | |
| Hotel Dwelling Units | R-1 | 310.3 | |
| Apartment Dwelling Units | R-2 | 310.4 | |
| Enclosed Parking Garage | S-2 | 311.3, 406.4 | |
| Storage/Electrical | S-2 | 311.3, 508.2 | Accessory Occupancy |
| Trash | S-2 | 509 | Incidental Uses |

Type of Construction (Table 601)

| Description | Type | Sprinklers | Code Section |
|---|------|---------------|---|
| Ground and Upper Floors Building A (hotel): Lobby/ Meeting Rooms/ Restaurant/ Offices/ Dwelling Units | VA | Yes (NFPA 13) | 508.2, 602.5, 903.2.8, 903.3.1.1 |
| 2nd and Upper Floors Building B: Residences/ Common Spaces | VA | Yes (NFPA 13) | 508.2, 602.5, 903.2.8, 903.3.1.1 |
| Ground and Upper Floors Building C: Lobby/ Retail/ Residences/ Common Spaces | VA | Yes (NFPA 13) | 508.2, 602.5, 903.2.8, 903.3.1.1 |
| Basement Level Building A (hotel): Enclosed Parking Garage/ Employee Spaces /Laundry | IA | Yes (NFPA 13) | 508.2, 509.2, 602.2, 903.2.7, 903.2.10, 903.3.1.1 |
| Basement and 1st floor Level Building B: Enclosed Parking Garage/ Lobbies / Clubroom/ Restaurants/ Trash | IA | Yes (NFPA 13) | 508.2, 509.2, 602.2, 903.2.7, 903.2.10, 903.3.1.1 |
| Basement Level Building C: Enclosed Parking Garage/ Trash | IA | Yes (NFPA 13) | 508.2, 509.2, 602.2, 903.2.7, 903.2.10, 903.3.1.1 |

Allowable Height (Table 503 & Sec. 510)

Maximum Stories: 4 (above podium; incl. increase for sprinklers per Sec. 504.2)
 Maximum Height: 60' (above Grade Plane; incl. increase for sprinklers per Sec. 504.2, NFPA 13)
 Towers may be 80' per Sec. 504.3

Actual Height (Sec. 504)

Stories:
 Building A 4 (Type VA Building above podium- Sec. 509.4)
 1 Basement (Type IA Building)
 Building B 3 (Type VA Building above podium- Sec. 509.4)
 1 Ground floor (Type IA Building)
 1 Basement (Type IA Building)
 Building C 4 (Type VA Building above podium- Sec. 509.4)
 1 Basement (Type IA Building)

Height: 45'-0" Top of Parapet

Allowable Building Area (Sec. 503.1 & Table 503)

Construction Notes

| Occupancy Separation | (Table 508.4, Sec. 508.4.4 & 509.4) |
|----------------------|---|
| R-2 / S-2 | 3-HR (Horizontal Assembly per Sec. 711 & 510.2) |
| B / S-2 | 3-HR (Horizontal Assembly per Sec. 711 & 510.2) |
| A-2 / S-2 | 3-HR (Horizontal Assembly per Sec. 711 & 510.2) |
| A-3 / S-2 | 3-HR (Horizontal Assembly per Sec. 711 & 510.2) |
| M / S-2 | 3-HR (Horizontal Assembly per Sec. 711 & 510.2) |
| A-2 / B | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| A-2 / S-2 | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| A-3 / B | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| A-3 / S-2 | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| A-3 / M | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| B / S-2 | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| B / R-2 | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |
| R-2 / S-2 | 1-HR (Fire Separation per Sec.508.4 and Fire Barrier per Sec. 707) |

Dwelling Unit Separation (Sec. 420 & 708.3)

Wall Separation 1-HR (Fire Partition per Sec. 708.3)
 Floor Separation 1-HR (Horizontal Assembly per Sec. 711.3)

Fire-Resistance Ratings (Table 601, 602 & Sec. 510.2)

| | Type IA | Type VA |
|---|---------|---------|
| Structural frame | 3-HR | 1-HR |
| Bearing walls: Exterior | 3-HR | 1-HR |
| Bearing walls: Interior | 3-HR | 1-HR |
| Nonbearing walls & partitions: Exterior | | |
| X < 30' Fire Separation | 1-HR | 1-HR |
| X ≥ 30' Fire Separation | 0-HR | 0-HR |
| Nonbearing walls & partitions: Interior | 0-HR | 0-HR |
| Floor Construction (incl. beams & joists) | | |
| At Podium Floor | 3-HR | 3-HR |
| All other Floors | 2-HR | 1-HR |
| Roof Construction (incl. beams & joists) | N/A | 1-HR |

Shaft Enclosures (Sec. 510.2 & 713)

Less than 4-stories 1-HR (Fire Barrier per Sec. 707)
 4-stories or more 2-HR (Fire Barrier per Sec. 707)
 Exterior Walls 1-HR (Exception per 713.6)

Opening Protectives (Sec. 510.2 & Table 716.5)

1-HR Enclosures: 1-HR
 2-HR Enclosures: 1-1/2 HR
 Trash (Termination) Rooms in Garage require 2-HR Fire Barrier with self-closing 1 1/2 HR doors (713.13.4)

Stair Enclosures (Sec. 510.2, 705, 713, 1022.1 & 1022.7)

4-stories or more 2-HR (Fire Barrier per Sec. 707)
 Exterior Walls 1-HR (Exception per 1022.7)
 Doors (Sec. 509.2, 1020.1, & Table 716.5)
 2-HR Enclosures:
 Exterior Wall: 1 1/2-HR
 Non Rated

Windows Exterior Wall: See Table 705.8

Max. Area of Unprotected Exterior Wall Openings at 1st Story (Sec. 705.8.1):

Wall facing street w/15' fire separation distance No Limit
 Wall facing unoccupied space w/30' width and public access No Limit

Max. Area of Unprotected Exterior Wall Openings Above 1st Story (Table 705.8, Sec. 705.8.1 & 705.8.2):

X < 3' Fire Separation Distance Not Permitted
 3' ≤ X < 5' 15%
 5' ≤ X < 10' 25%
 10' ≤ X < 15' 45%
 15' ≤ X < 20' 75%
 20' ≤ X < 25' No Limit

Fireblocking (Sec. 718.2)

Draftstopping (Sec. 718.3 & 718.4)

Not Required w/Sprinklers (Sec. 718.3 & 718.4)

Means of Egress

Occupant Loads (Table 1004.1.2)

| | |
|--|-------------------------|
| Residential | 200 gross s.f./occupant |
| Lobbies (Business Area) / offices | 100 gross s.f./occupant |
| Accessory Storage & Mechanical | 300 gross s.f./occupant |
| Commercial | 30 gross s.f./occupant |
| Courtyard Deck / Pool Deck | 15 gross s.f./occupant |
| Pool | 50 gross s.f./occupant |
| Parking Garage | 200 gross s.f./occupant |
| Restaurants - Dining (tables & chairs) | 15 net s.f./occupant |
| Commercial Kitchens | 200 gross s.f./occupant |
| Club/ Community/ Meeting Rooms | 15 net s.f./occupant |
| Exercise Rooms | 50 gross s.f./occupant |
| Retail - sales floor | 30 gross s.f./occupant |
| Retail - stock area | 300 gross s.f./occupant |

Egress Width (Sec. 1005)

Stairways 0.3 inches per occupant (Sec. 1005.3.1)
 Other Egress Components 0.2 inches per occupant (Sec. 1005.3.2)

Means of Egress Illumination (Sec. 1006)

(Exception for individual dwelling units)
 Emergency Power Required Corridors, Exit Enclosures, Exit Passageways, Exterior Landings

Accessible Means of Egress (Sec. 1007)

2 required per 1007.1 and 1015.1

Elevators are not required to be part of the accessible means of egress per 1007.2.1 (less than 4 stories above exit discharge)
 Stairways allowed to be 44" per 1007.3 Ex. 1

Areas of Refuge are not required per 1007.3 Ex. 2

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
 De Anza Venture, LLC

BUILDING CODE ANALYSIS

JOB NO. 1250.001

DATE 04-15-16



5865 Owens Drive
 Pleasanton, CA 94588
 925-251-7200

T.4

| | | | |
|--|---|--------------------------------------|-------------------|
| Doors | (Sec. 1008) | | |
| Stairways | (Sec. 1009) | | |
| Risers | 7" max, 4" min. | | |
| Treads | 11" max | | |
| Ramps | (Sec. 1010) | | |
| Min Width | 44" | | |
| Max Slope at Egress | 8% | | |
| Max Slope at other areas | 12% | | |
| Max cross-slope | 2% | | |
| Max Rise w/out landing | 30" | | |
| Landing size | 60" | | |
| Handrails required | Greater than 6" rise or steeper than 1/20 (Sec. 1010.9) | | |
| Exit Signs | (Sec. 1011) | | |
| Required at Exits and Exit Access Doors | | | |
| Not required in rooms with one exit | | | |
| Tactile Exit Sign required at exit stairway, exit passageway, and exit discharge | | | |
| Handrails | (Sec. 1012) | | |
| Required to be 34"-38" | | | |
| Guards | (Sec. 1013) | | |
| Required to be 42" | | | |
| Exit Access | (Table: 1014.3) | | |
| Common Path of Egress Travel (R-2) | 125' | | |
| Common Path of Egress Travel (B, S) | 100' | | |
| Common Path of Egress Travel (M) | 75' per Sec. 1014.3 | | |
| Exits | (Sec. 1015) | | |
| One exit allowed in individual dwelling units with occupant Load less than 20 | | (Sec. 1015.1 Ex. 1) | |
| One exit allowed in B Occupancy with occupant Load less than 49 | | (Table 1015.1) | |
| One exit allowed in S-2 Occupancy with occupant load less than 29 | | (Table 1015.1) | |
| Separation of 1/3 length of diagonal between exits | | (Sec. 1015.2.1 Ex. 2) | |
| Exit Access Travel Distance | (Table 1016.2) | Occupancy | Distance |
| | | R-1, R-2, A-2, | |
| | | A-3, M | 250' |
| | | B | 300' |
| | | S-2 | 400' |
| Corridors | (Sec. 1018.1) | | |
| Fire Rating at S-2, A-2, A-3, B, M | | 0-HR | |
| Fire Rating at R-1, R-2 | | 1-HR | |
| Doors (Sec. 709.6, 716.5 & Table 716.6): | | 1/3-HR | |
| Windows at Exterior Walls | | | |
| Non-rated Exterior Wall | | No Protection Required | Table 602 |
| Non-protected openings in 1-HR rated Exterior Walls | | No Protection Required | Table 602 & 716.5 |
| Protected openings in 1-HR rated Exterior Wall | | 3/4-HR (Table 716.5) | Table 602 & 716.5 |
| Dead Ends | | 50' max | |
| Exterior Exit Ramps and Stairways | (Sec. 1026) | | |
| Accessibility | | | |
| DWELLING UNITS: | | | |
| For an elevator Building all R-2 dwelling units to be Accessible/Adaptable (CBC 1106A.2) | | | |
| R-1 Residential | | Per tables 11B-224.2 & 11B224.4 | |
| Common Use Facilities: | | | |
| Common Use Facilities Shall Be Accessible (1127A) | | | |
| Common Use Facilities Shall Be Accessible per ADA & CBC Chapter 11B | | | |
| Parking Shall be accessible (Sec. 1109A) | | | |
| Parking Shall be Accessible Per ADA and CBC Chapter 11A / 11B Requirements | | | |
| Parking Requirements | (Sec. 1109A.1) | | |
| R-2 Residential | | | |
| Accessible Spaces | | 2% of Total Spaces (1109A.3) | |
| Van Accessible Spaces | | 1/8 of Accessible Spaces (1109A.8.6) | |
| Commercial | | Per ADA requirements | |

| | | | |
|--|------------------------|----------------|--|
| Interior Environment | | | |
| Ventilation | (Sec. 1203) | | |
| Attic Spaces | 1/300, high and low | | |
| Natural Ventilation | 4% of floor area | | |
| Lighting | (Sec. 1205) | | |
| Natural Light | 8% of floor area | | |
| Courts | (Sec. 1206) | | |
| Air intake | 10 sf minimum required | | |
| Sound Transmission | (Sec. 1207) | | |
| Air-borne sound | STC 50 minimum | | |
| Structure-borne sound | IIC 50 minimum | | |
| Interior Space Dimensions | (Sec. 1208) | | |
| Min Room Width | 7'-0" | | |
| Kitchens | 3'-0" clear passageway | | |
| Min Ceiling Height, Typical | 7'-6" | | |
| Min Ceiling Height Kit, Stor, Laundry | 7'-0" | | |
| Access to Unoccupied Space | (Sec. 1209) | | |
| Attic Spaces over 30" | 20x30 access | | |
| Miscellaneous Requirements | | | |
| Class I Standpipe System to be installed per Sec. 905 & NFPA 14 (Sec. 905.3.1) | | | |
| Provide Portable Fire Extinguishers per CFC (Sec. 906) | | | |
| Non-garage: 2A-10BC w/75' max travel distance | | | |
| Garage: 4A-40BC w/75' max travel distance | | | |
| Provide Fire Alarm System in R-2 occupancy per Sec. 907 & NFPA 72 (Sec. 907.2.9) | | | |
| Manual alarm boxes are not required per Exception #2, 907.2.9.1 | | | |
| Provide Smoke Alarms in R-2 occupancy (Sec. 907.2.11.2) | | | |
| Provide Wiring to support Visible Alarms in R-2 occupancy (Sec. 907.5.2.3.4) | | | |
| Parking Garage: | | | |
| Clear garage height 7-ft. min. (406.2.2), except 8'-2" min. at entries and to accessible spaces (1109A.8.1); | | | |
| 7'-6" clear at means of egress (1003.2), exceptions per Sec. 1003.3.1. | | | |
| Guards & Vehicle barriers (Sec. 406.4.2 and 406.4.3) | | | |
| Building Address: Min. 4" high x 1/2" wide stroke; contrasting background (501.2) | | | |
| Incidental Use Areas (Trash room, per Sec. 508.2.2.1): | | | |
| Self-closing, solid doors | | | |
| CO Alarms are required outside of each separate sleeping area in the immediate vicinity of the bedroom in dwelling units within which fuel-fire appliances are installed (907.2.9.3) | | | |
| Mechanical ventilation per CMC (406.4.2) | | | |
| Enclosed Elevator Lobby not required (713.14.1 Ex.1.8) | | | |
| Doors shall be self- or automatic-closing by smoke detection in accordance with Sec. 716.5.9.3 (713.7) | | | |
| Smoke guard at 2nd through 4th floor elevator (713.14.1 Ex. 5) | | | |
| Energy Code | | | |
| Building Envelope Requirements | (Table 13-1) | Climate Zone 3 | |
| Lighting Requirements | (Sec. 505 & 1530) | | |
| Fire Department | | | |
| Aerial access shall be provided to within 15' to 30' of all three buildings, with 26' clear net width access roads and a minimum 60' outside turn radius | | | |
| Fire Sprinklers shall be provided in all three buildings. Upon determination of available water pressure, fire pumps may be provided as necessary. | | | |
| Wet standpipe shall be provided at all three buildings | | | |
| Fire alarm systems may be provided as necessary, as determined during code analysis and construction documents, as determined by coordination with governing jurisdictions. | | | |
| Additional on-site hydrants and/or hose connections may be provided as necessary as determined by coordination with governing jurisdictions. | | | |

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

BUILDING CODE
ANALYSIS

JOB NO. 1250.001
DATE 04-15-16



5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.5

| Sustainable Sites (SS) (Minimum 5 SS Points Required) | Max: 22 | Y:19 | M:0 | Notes | Final: 8 |
|--|--|------|-----|---|----------|
| 1. Site Stewardship | | | | | |
| 1.1 Erosion Controls During Construction (meet all of the following) | Prereq. | Y | | | |
| <input checked="" type="checkbox"/> a) Stockpile and protect disturbed topsoil from erosion. | <input checked="" type="checkbox"/> d) Provide swales to divert surface water from hillides | | | | |
| <input checked="" type="checkbox"/> b) Control the path and velocity of runoff with silt fencing or equivalent. | <input checked="" type="checkbox"/> e) Use tiers, erosion blankets, compost blankets, etc. on sloped areas. | | | | |
| <input checked="" type="checkbox"/> c) Protect sewer inlets, streams, and lakes with straw bales, silt fencing, etc. | | | | | |
| 1.2 Minimize Disturbed Area for MID-RISE (meet appropriate requirements) | 1 | 1 | 0 | | 0 |
| Where the site is not previously developed, meet all the following: | | | | | |
| <input type="checkbox"/> a) Develop tree / plant preservation plan with "no-disturbance" zones | | | | | |
| <input type="checkbox"/> b) Leave 40% of buildable lot area, not including area under roof, undisturbed | | | | | |
| OR Where the site is previously developed, meet all the following: | | | | | |
| <input type="checkbox"/> c) Develop tree / plant preservation plan with "no-disturbance" zones AND | | | | | |
| <input type="checkbox"/> Rehabilitate lot; undo soil compaction and remove invasive plants AND | | | | | |
| <input type="checkbox"/> Meet the requirements of SS 2.2 | | | | | |
| OR <input checked="" type="checkbox"/> d) Build on a lot to achieve a density of 40 units per acre. | | | | | |
| 2. Landscaping | | | | | |
| 2.1 No Invasive Plants | Prereq. | Y | | | |
| 2.2 Basic Landscaping Design (meet all of the following) | 1 | 1 | 0 | | 0 |
| <input checked="" type="checkbox"/> a) Any turf must be drought-tolerant. | <input checked="" type="checkbox"/> d) Add mulch or soil amendments as appropriate. | | | | |
| <input checked="" type="checkbox"/> b) Do not use turf in densely shaded areas. | <input checked="" type="checkbox"/> e) All compacted soil must be tilled to at least 6 inches. | | | | |
| <input checked="" type="checkbox"/> c) Do not use turf in areas with slope of 25% | | | | | |
| AND/OR 2.3 Limit Conventional Turf for MID-RISE | 2 | 2 | 0 | 20% or less for full points | 2 |
| <input type="checkbox"/> 20% Percentage of designed landscape softscape area that is turf | | | | | |
| AND/OR 2.4 Drought-Tolerant Plants for MID-RISE | 1 | 1 | 0 | 90% or more for full points | 1 |
| <input type="checkbox"/> 90% Percentage of installed plants that are drought-tolerant | <input type="checkbox"/> Both points in SS 2.3 are met (≤ 20% turf) | | | | |
| OR 2.5 Reduce Overall Irrigation Demand by at Least 20% for MID-RISE | 3 | 0 | 0 | N Opting for prescriptive pathway instead | 0 |
| <input type="checkbox"/> Percentage reduction in estimated irrigation water demand (calculate) | | | | | |
| 3. Reduce Local Heat Island Effects | | | | | |
| 3.1 Reduce Site Heat Island Effects for MID-RISE (meet one) | 1 | 0 | 0 | N Unlikely | 0 |
| <input type="checkbox"/> a) Locate trees / plantings to provide shade for 50% of hardscapes | <input type="checkbox"/> b) Install light-colored, high-albedo materials for 50% of sidewalks, patios, and driveways | | | | |
| 3.2 Reduce Roof Heat Island Effects for MID-RISE (meet one) | 1 | 1 | 0 | | 0 |
| <input type="checkbox"/> a) Install roof with high albedo materials on 75% of roof area | <input checked="" type="checkbox"/> c) Install combination of high albedo and vegetated roof | | | | |
| <input type="checkbox"/> b) Install a vegetated roof for at least 50% of roof area | | | | | |

| | | | | | |
|--|---|--|---|---|---|
| 4. Surface Water Management | | | | | |
| 4.1 Permeable Lot for MID-RISE | 2 | 1 | 0 | Placeholders; need more details from civil to confirm | 1 |
| <input type="checkbox"/> 10% vegetative landscape | | | | | |
| <input type="checkbox"/> permeable paving | | | | | |
| <input type="checkbox"/> 70% impermeable surfaces directed to on-site infiltration features | | | | | |
| <input type="checkbox"/> 20% other impermeable surfaces | | | | | |
| 4.2 Permanent Erosion Controls (meet one of the following) | 1 | 0 | 0 | N Unlikely | 0 |
| <input type="checkbox"/> a) For portions of lot on steep slope, use terracing and retaining walls | <input type="checkbox"/> b) Plant trees, shrubs, or groundcover | | | | |
| 4.3 Stormwater Quality Control for MID-RISE (meet one of the following) | 2 | 2 | 0 | | 0 |
| <input type="checkbox"/> a) Stormwater mgmt plan designed in accordance with state or local program | <input checked="" type="checkbox"/> b) In-field performance monitoring data to demonstrate compliance | | | | |
| 5. Nontoxic Pest Control | | | | | |
| 5.1 Pest Control Alternatives (meet any of the following, 1/2 pt each) | 2 | 2 | 0 | | 0 |
| <input checked="" type="checkbox"/> a) Keep all exterior wood at least 12" above soil | <input type="checkbox"/> e) In 'moderate' to 'very heavy' termite risk areas: | | | | |
| <input checked="" type="checkbox"/> b) Seal external cracks, joints, etc. with caulking and install pest-proof screens | <input type="checkbox"/> i) Treat all cellulose material with borate product to 3' above foundation | | | | |
| <input checked="" type="checkbox"/> c) Include no wood-to-concrete connections, or separate connections with dividers | <input type="checkbox"/> ii) Install sand or diatomaceous earth barrier | | | | |
| <input type="checkbox"/> d) Install landscaping so mature plants are 24" from home | <input type="checkbox"/> iii) Install steel mesh barrier termite control system | | | | |
| | <input type="checkbox"/> iv) Install non-toxic termite bait system | | | | |
| | <input type="checkbox"/> v) Use noncellulosic wall structure | | | | |
| | <input checked="" type="checkbox"/> vi) Use solid concrete foundation walls or pest-proof masonry wall design | | | | |
| 6. Compact Development | | | | | |
| 6.1 Moderate Density for MID-RISE | 2 | 0 | 0 | | 0 |
| <input type="checkbox"/> 188 # of total units on the lot | <input type="checkbox"/> 0.8 lot size (acres) | <input type="checkbox"/> 244.2 density (unit/s/acre) | | | |
| OR 6.2 High Density for MID-RISE | 3 | 0 | 0 | | 0 |
| OR 6.3 Very High Density for MID-RISE | 4 | 4 | 0 | | 4 |
| 7. Alternative Transportation | | | | | |
| 7.1 Public Transit for MID-RISE (meet one of the following) | 2 | 2 | 0 | VTA: 61 (25), 25 (72), 56 (32), 323 (106) = 235 | 0 |
| <input type="checkbox"/> a) Within 1/2 mile of transit services providing 30 rides per weekday | <input checked="" type="checkbox"/> b) Within 1/2 mile of transit services providing 60 rides per weekday | | | | |
| 7.2 Bicycle Storage for MID-RISE | 1 | 1 | 0 | 15% x 481 = 72 OK | 0 |
| <input type="checkbox"/> 148 secure, covered storage capacity (# of bicycles) | | | | | |
| 7.3 Parking Capacity/Low-Emitting Vehicles for MID-RISE (meet one) | 1 | 1 | 0 | | 0 |
| <input type="checkbox"/> a) Provide low-emitting, fuel-efficient vehicles for 3% of the total parking capacity | <input checked="" type="checkbox"/> d) Site parking to not exceed min zoning req'ts, AND | | | | |
| <input type="checkbox"/> b) 3% of total capacity is preferred parking spots for low-emitting vehicles | <input checked="" type="checkbox"/> Provide infrastructure to facilitate shared vehicle usage | | | | |
| <input type="checkbox"/> c) Alternative fuel refueling stations for 3% of total vehicle capacity | <input type="checkbox"/> e) Provide no new parking | | | | |



LEED for Homes Mid-rise Project Checklist for California

| | |
|-----------------------------------|--|
| Builder Name: | DeAnza Ventures |
| Project Team Leader: | Glen Simmons, Dahlin Group |
| Home Address (Street/City/State): | 10122 Bandley Drive, Cupertino, California |

| | | | |
|-----------------------------|---|---|-----------------------------------|
| Project Description | Building Type: Mid-rise multi-family | # of stories: 4 | Adjusted Certification Thresholds |
| # of Units: 188 | Avg. Home Size Adjustment: -1.5 | Certified: 43.5 | Gold: 73.5 |
| | | Silver: 58.5 | Platinum: 88.5 |
| Project Point Total | Final Credit Category Point Totals | | |
| Prelim: 64.5 + 27 maybe pt | Final: 19.5 | ID: 0 | SS: 8 |
| Certification Level | Final: Not Certified | EA: 9 | EQ: 0 |
| Prelim: Silver | | LL: 0 | WE: 0 |
| | | MR: 2.5 | AE: 0 |
| | | Minimum Point Thresholds Not Met for Final Rating | |
| Date Most Recently Updated: | Updated by: | | |

| Innovation & Design Process (ID) (Minimum 0 ID Points Required) | Max: 11 | Y:1 | M:0 | Notes | Final: 0 |
|---|---|-----|-----|---|----------|
| 1. Integrated Project Planning | | | | | |
| 1.1 Preliminary Rating | Prereq. | Y | | | |
| Target performance tier: Gold | | | | | |
| 1.2 Energy Expertise for MID-RISE | Prereq. | Y | | | |
| 1.3 Professional Credentialed with Respect to LEED for Homes | 1 | 0 | 0 | N please see ID 01-06 for details | 0 |
| 1.4 Design Charrette | 1 | 0 | 0 | N charrette was 1/2-day only | 0 |
| 1.5 Building Orientation for Solar Design (meet all of the following) | 1 | 0 | 0 | N | 0 |
| <input type="checkbox"/> a) Glazing area on north/south walls 50% greater than on east/west walls | <input type="checkbox"/> c) At least 450 sq. ft. of south-facing roof area, oriented for solar applications | | | | |
| <input type="checkbox"/> b) East-west axis is within 15 degrees of due east-west | <input type="checkbox"/> d) 90% of south-facing glazing is shaded in summer, unshaded in winter | | | | |
| 1.6 Trades Training for MID-RISE | 1 | 0 | 0 | | 0 |
| 2. Quality Management for Durability | | | | | |
| 2.1 Durability Planning (meet all of the following) | Prereq. | Y | | | |
| <input checked="" type="checkbox"/> a) Durability evaluation completed | <input checked="" type="checkbox"/> c-v) Install drain and drain pans for clothes washers in/over living spaces; OR | | | | |
| <input checked="" type="checkbox"/> b) Strategies developed to address durability issues | <input type="checkbox"/> no clothes washers in/over living spaces | | | | |
| <input checked="" type="checkbox"/> c-i) Nonpaper-faced backer board in tub, shower, spa areas | <input checked="" type="checkbox"/> c-ii) Exhaust conventional clothes dryers directly to outdoors | | | | |
| <input checked="" type="checkbox"/> c-ii) No carpet in kitchen, bathroom, laundry, and spa areas | <input type="checkbox"/> c-iii) Install drain and drain pan for condensing clothes dryers | | | | |
| <input checked="" type="checkbox"/> c-iii) No carpet within 3 ft of each entryway | <input checked="" type="checkbox"/> d) Durability strategies incorporated into project documentation | | | | |
| <input type="checkbox"/> c-iv) Install drain and drain pans in tank water heaters in/over living spaces; OR | <input checked="" type="checkbox"/> e) Durability measures listed in durability inspection checklist | | | | |
| <input checked="" type="checkbox"/> no tank water heaters in/over living spaces | | | | | |
| 2.2 Durability Management (meet one of the following) | Prereq. | Y | | | |
| <input type="checkbox"/> Builder has a quality management process in place | <input checked="" type="checkbox"/> Builder conducted inspection using durability inspection checklist | | | | |
| 2.3 Third-Party Durability Management Verification | 3 | 0 | 0 | | 0 |
| 3. Innovative or Regional Design | | | | | |
| 3.1 Innovation 1 (ruling #): WE 2.1 | 1 | 1 | 0 | | 0 |
| 3.2 Innovation 2 (ruling #): | 1 | 0 | 0 | | 0 |
| 3.3 Innovation 3 (ruling #): | 1 | 0 | 0 | | 0 |
| 3.4 Innovation 4 (ruling #): | 1 | 0 | 0 | | 0 |
| Location & Linkages (LL) (Minimum 0 LL Points Required) | | | | | |
| 1. LEED for Neighborhood Development | Max: 10 | Y:9 | M:0 | Notes | Final: 0 |
| 1.1 LEED for Neighborhood Development | 10 | 0 | 0 | N | 0 |
| 2. Site Selection | | | | | |
| 2.1 Site Selection (meet all of the following) | 2 | 2 | 0 | | 0 |
| <input checked="" type="checkbox"/> a) Built above 100-year floodplain defined by FEMA | <input checked="" type="checkbox"/> d) Not built on land that was public per land prior to acquisition | | | | |
| <input checked="" type="checkbox"/> b) Not built on habitat for threatened or endangered species | <input checked="" type="checkbox"/> e) Not built on land with prime soils, unique soils, or soils of state significance | | | | |
| <input checked="" type="checkbox"/> c) Not built within 100 ft of water, including wetlands | | | | | |
| 3. Preferred Locations | | | | | |
| 3.1 Edge Development | 1 | 0 | 0 | | 0 |
| OR 3.2 Infill | 2 | 2 | 0 | Redeveloping existing site | 0 |
| AND/OR 3.3 Brownfield Redevelopment for MID-RISE | 1 | 0 | 0 | | 0 |
| <input type="checkbox"/> a) Site meets criteria as "contaminated" by ASTM E1903-97 Phase II | <input type="checkbox"/> b) Site defined as "brownfield" by local, state, or federal government agency | | | | |
| 4. Infrastructure | | | | | |
| 4.1 Existing Infrastructure | 1 | 1 | 0 | | 0 |
| 5. Community Resources / Transit | | | | | |
| 5.1 Basic Community Resources for MID-RISE (meet one of the following) | 1 | 0 | 0 | | 0 |
| <input type="checkbox"/> a) Within 1/4 mile of 4 basic community resources | <input type="checkbox"/> b) Within 1/2 mile of 7 basic community resources | | | | |
| OR 5.2 Extensive Community Resources for MID-RISE (meet one of the following) | 2 | 0 | 0 | | 0 |
| <input type="checkbox"/> a) Within 1/4 mile of 7 basic community resources | <input type="checkbox"/> b) Within 1/2 mile of 11 basic community resources | | | | |
| OR 5.3 Outstanding Community Resources for MID-RISE (meet one of the following) | 3 | 3 | 0 | | 0 |
| <input type="checkbox"/> a) Within 1/4 mile of 11 basic community resources | <input checked="" type="checkbox"/> b) Within 1/2 mile of 14 basic community resources | | | | |
| 6. Access to Open Space | | | | | |
| 6.1 Access to Open Space | 1 | 1 | 0 | Cupertino Memorial Park 0.5 miles from project site | 0 |

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

LEED CHECK LIST
RESIDENTIAL
COMPONENT
JOB NO. 1250.001
DATE 06-02-16

5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.6

| | |
|--|---|
| <input type="checkbox"/> a) Panelized construction | <input type="checkbox"/> b) Modular, prefabricated construction |
| 2. Environmentally Preferable Products | |
| 2.1 <input checked="" type="checkbox"/> FSC Certified Tropical Wood (meet all of the following) Prereq. Y | |
| <input type="checkbox"/> a) Provide suppliers with a notice of preference for FSC products; AND <input type="checkbox"/> Request country of manufacture for each wood product | <input type="checkbox"/> b) No tropical wood installed (exceptions for FSC-certified or reclaimed wood) |
| 2.2 <input checked="" type="checkbox"/> Environmentally Preferable Products (meet any, 1/2 pt each) 8 3 2 0 | |
| Assembly : component | |
| (a) EPP | (b) Low emission |
| Exterior wall: framing <input type="checkbox"/> type: _____ | <input type="checkbox"/> 90% hard flooring <input type="checkbox"/> (45%) |
| Exterior wall: siding or masonry <input type="checkbox"/> (45%) type: _____ | <input type="checkbox"/> SCS FloorScore <input type="checkbox"/> (90%) |
| Floor: flooring <input type="checkbox"/> (90%) type: _____ | <input type="checkbox"/> Green Label Plus |
| Floor: framing <input type="checkbox"/> type: _____ | |
| Foundation: aggregate <input type="checkbox"/> type: _____ | |
| Foundation: cement <input type="checkbox"/> type: min 30% flyash or slab | |
| Interior wall: framing <input type="checkbox"/> type: _____ | <input checked="" type="checkbox"/> type: SCAOMD |
| Interior wall, ceiling, gypsum board <input type="checkbox"/> type: _____ | |
| Interior wall, ceiling, millwork, paint <input type="checkbox"/> type: _____ | |
| Landscape: decking and patio <input type="checkbox"/> type: _____ | |
| Other: cabinet <input type="checkbox"/> type: _____ | |
| Other: counter <input type="checkbox"/> type: _____ | |
| Other: door <input type="checkbox"/> type: _____ | |
| Other: interior trim <input type="checkbox"/> type: _____ | <input checked="" type="checkbox"/> type: SCAOMD |
| Other: adhesive, sealant <input type="checkbox"/> type: _____ | |
| Other: window frame <input type="checkbox"/> type: _____ | |
| Roof: framing <input type="checkbox"/> type: _____ | |
| Roof: roofing <input type="checkbox"/> type: _____ | |
| Roof, floor, wall: cavity insulation <input checked="" type="checkbox"/> type: min 30% PC rec content | <input checked="" type="checkbox"/> type: SCAOMD |
| Roof, floor, wall (2 of 3): sheathing <input type="checkbox"/> type: _____ | |
| Other: water supply piping <input type="checkbox"/> type: _____ | |
| Other: driveway <input type="checkbox"/> type: _____ | |
| 3. Waste Management | |
| 3.1 Construction Waste Management Planning (meet both of the following) Prereq. Y | |
| <input type="checkbox"/> a) Investigate local options for waste diversion | <input type="checkbox"/> b) Document diversion rate for construction waste |
| 3.2 Construction Waste Reduction (use one of the following methods) 3 2.5 0 | |
| <input type="checkbox"/> a) pounds waste / square foot | |
| <input type="checkbox"/> cubic yards waste / 1,000 square feet | |
| <input checked="" type="checkbox"/> b) percentage of waste diverted | |

| | |
|---|--|
| Water Efficiency (WE) (Minimum 3 WE Points Required) Max: 15 Y:8 M:3 Notes Final: 0 | |
| 1. Water Reuse | |
| 1.1 <input checked="" type="checkbox"/> Water Reuse for MID-RISE 5 0 0 N Unlikely 0 | |
| <input type="checkbox"/> of total water demand offset by water reuse strategies (mark any/all strategies adopted) | <input type="checkbox"/> Rainwater harvesting <input type="checkbox"/> Graywater reuse <input type="checkbox"/> Municipal recycled water |
| 2. Irrigation System | |
| 2.1 <input checked="" type="checkbox"/> High-Efficiency Irrigation System for MID-RISE (meet any, 0.5 pt each) 2 2 0 0 | |
| <input type="checkbox"/> a) Irrigation system designed by EPA Water Sense certified professional | <input checked="" type="checkbox"/> g) Install timer or controller for each watering zone |
| <input type="checkbox"/> b) Irrigation system with head-to-head coverage | <input checked="" type="checkbox"/> h) Install pressure-regulating devices |
| <input checked="" type="checkbox"/> c) Install central shut-off valve | <input type="checkbox"/> i) High-efficiency nozzles with distribution uniformity of at least 0.70. |
| <input checked="" type="checkbox"/> d) Install submeter for the irrigation system | <input checked="" type="checkbox"/> j) Install check valves in heads |
| <input checked="" type="checkbox"/> e) Use drip irrigation for 50% of planting beds | <input checked="" type="checkbox"/> k) Install moisture sensor or rain delay controller |
| <input type="checkbox"/> f) Create separate zones for each type of bedding | <input checked="" type="checkbox"/> l) Third-party inspection of irrigation system |
| OR 2.2 <input checked="" type="checkbox"/> Reduce Overall Irrigation Demand by at Least 45% for MID-RISE 2 0 0 N Going prescriptive route 0 | |
| <input type="checkbox"/> Percentage reduction in estimated irrigation water demand (see SS 2.5) | |
| 3. Indoor Water Use | |
| 3.1 High-Efficiency Fixtures and Fittings (meet any of the following, 1 pt each) 3 1 0 0 | |
| <input type="checkbox"/> a) Average flow rate for lavatory faucets is ≤ 2.00 gpm | <input type="checkbox"/> c) Average flow rate for all toilets is ≤ 1.30 gpf; OR |
| <input type="checkbox"/> b) Average flow rate for all showers is ≤ 2.00 gpm per stall | <input type="checkbox"/> Toilets are dual-flush; OR <input checked="" type="checkbox"/> Toilets meet the EPA Water Sense specification |
| 3.2 Very High-Efficiency Fixtures and Fittings (meet any, 2 pts each) 6 4 2 0 | |
| <input type="checkbox"/> a) Average flow rate for lavatory faucets is ≤ 1.50 gpm; OR | <input checked="" type="checkbox"/> b) Average flow rate for all showers ≤ 1.75 gpm per stall |
| <input checked="" type="checkbox"/> Lavatory faucets meet the EPA Water Sense specification | <input type="checkbox"/> c) Average flow rate for all toilets is ≤ 1.10 gpf |
| 3.3 Water Efficient Appliances for MID-RISE (meet any of the following, 1 pt each) 2 1 1 0 | |
| <input type="checkbox"/> a) Water-efficient clothes washers with WEF ≥ 2.0 and WF < 5.5 | <input checked="" type="checkbox"/> b) ENERGY STAR dishwasher(s) that use ≤ 6.0 gallons per cycle |

| | |
|---|--|
| Indoor Environmental Quality (EQ) (Minimum 3 EQ Points Required) Max: 21 Y:6 M:4 Notes Final: 0 | |
| 2. Combustion Venting | |
| 2.1 Basic Combustion Venting Measures for MID-RISE (meet all the following) Prereq. Y | |
| <input checked="" type="checkbox"/> a) no unvented combustion appliances | <input type="checkbox"/> d) space, water heating equipment designed with closed combustion; OR |
| <input checked="" type="checkbox"/> b) carbon monoxide monitors on each floor of each unit | <input type="checkbox"/> space and water heating equipment has power-vented exhaust; OR |
| <input checked="" type="checkbox"/> c) no fireplaces installed, OR | <input checked="" type="checkbox"/> space and water heating equipment located in detached or open-air facility; OR |
| <input type="checkbox"/> all fireplaces and woodstoves have doors | <input type="checkbox"/> no space- or water-heating equipment with combustion |
| 3. Moisture Control | |
| 3.1 Moisture Load Control (meet one of the following) 1 0 0 N 0 | |
| <input type="checkbox"/> a) Additional dehumidification system | <input type="checkbox"/> b) HVAC system equipped with additional dehumidification mode |
| 4. Outdoor Air Ventilation | |
| 4.1 Basic Outdoor Air Ventilation for MID-RISE (meet all of the following) Prereq. Y | |
| <input type="checkbox"/> a) ASHRAE 62.2-2007 met for all in-unit spaces | <input type="checkbox"/> b) ASHRAE 62.1-2007, Sections 4 through 7 met for residential-associated spaces |
| 4.2 Enhanced Outdoor Air Ventilation for MID-RISE 2 0 0 N 0 | |
| 4.3 Third-Party Performance Testing for MID-RISE 1 1 0 0 <i>T24 code required</i> | |
| 5. Local Exhaust | |
| 5.1 Basic Local Exhaust for MID-RISE (meet all of the following) Prereq. Y | |
| <input checked="" type="checkbox"/> a) In-unit bathrooms and kitchens meet ASHRAE 62.2-2007 air flow requirements | <input checked="" type="checkbox"/> d) ENERGY STAR labeled bathroom exhaust fans OR |
| <input checked="" type="checkbox"/> b) Fans and ducts designed and installed to ASHRAE Std. 62.2 | <input type="checkbox"/> Multi-port bathroom exhaust systems installed |
| <input checked="" type="checkbox"/> c) Air exhausted to outdoors through roof or outside wall | <input checked="" type="checkbox"/> e) Common bathrooms and kitchens meet ASHRAE 62.1-2007 air flow requirements |
| 5.2 Enhanced Local Exhaust (meet one of the following) 1 1 0 0 | |
| <input type="checkbox"/> a) Occupancy sensor | <input type="checkbox"/> c) Automatic timer tied to switch to operate fan for 20+ minutes post-occupancy |
| <input type="checkbox"/> b) Automatic humidistat controller | <input checked="" type="checkbox"/> d) Continuously operating exhaust fan |
| 5.3 Third-Party Performance Testing for MID-RISE 1 0 1 0 <i>Also requires kitchen range hood testing</i> | |

| | |
|---|---|
| Energy & Atmosphere (EA) (Minimum 0 EA Points Required) Max: 38 Y:13 M:15 Notes Final: 9 | |
| Important note: projects registered after October 1st, 2014 must exceed Title-24 2013 by at least 10% (exception: projects permitted under Title-24 2008 should use the earlier version of the LEED for Homes checklist) | |
| 1. Optimize Energy Performance in Mid-rise Buildings | |
| 1.1 Minimum Energy Performance for MID-RISE in CA (meet all of the following) Prereq. Y | |
| <input type="checkbox"/> Energy performance exceeds Title-24 2008 by 15% or more | <input type="checkbox"/> Energy modeling conducted by current CEPE or CEA |
| <input type="checkbox"/> Energy improvements verified by HERS Rater | <input type="checkbox"/> Energy model submitted and reviewed by USGBC |
| 1.2 Testing and Verification for MID-RISE Prereq. Y | |
| 1.3 Optimize Energy Performance for MID-RISE in CA 24 9 5 9 | |
| <input checked="" type="checkbox"/> 15.0% % savings compared with Title-24 2013 | (calculate) |
| 8. Lighting | |
| 8.1 Basic Lighting Prereq. Y | |
| 8.2 Advanced In-Unit Lighting (meeting one of the following) 3 3 0 0 | |
| <input checked="" type="checkbox"/> a) Meet Title-24 w/ high-efficiency lighting throughout | <input type="checkbox"/> c) Meet Title-24 w/ controls AND use 50% ENERGY STAR lamps |
| <input type="checkbox"/> b) Meet Title-24 w/ controls AND use 60% ENERGY STAR fixtures | |
| 10. Renewable Energy | |
| 10.1 Renewable Energy System 10 0 10 0.0 <i>Solar thermal but no PV currently planned</i> | |
| <input type="checkbox"/> Percentage of annual reference energy load supplied by renewable system | (calculate) |
| 11. Residential Refrigerant Management | |
| 11.1 Refrigerant Charge Test Prereq. Y | |
| 11.2 Appropriate HVAC Refrigerants (meet one of the following) 1 1 0 0 | |
| <input type="checkbox"/> a) Use no refrigerants | <input type="checkbox"/> c) Use refrigerants that complies with global warming potential equation |
| <input checked="" type="checkbox"/> b) Use non-HCFC refrigerants | |
| Materials & Resources (MR) (Minimum 2 MR Points Required) Max: 16 Y:6.5 M:4 Notes Final: 2.5 | |
| 1. Material-Efficient Framing | |
| 1.1 Framing Order Waste Factor Prereq. Y | |
| 1.2 Detailed Framing Documents 1 1 0 0 | |
| AND/OR 1.3 Detailed Cut List and Lumber Order 1 0 1 0 | |
| <input type="checkbox"/> Requirements of MR 1.2 have been met | <input type="checkbox"/> Detailed cut list and Lumber order corresponding to framing plans or scopes |
| AND/OR 1.4 Framing Efficiencies (meet any of the following, see Rating System for pts) 3 0 1 0 | |
| <input type="checkbox"/> Precut framing packages | <input type="checkbox"/> Stud spacing greater than 16" on center |
| <input type="checkbox"/> Open-web floor trusses | <input type="checkbox"/> Ceiling joist spacing greater than 15" on center |
| <input type="checkbox"/> Structural insulated panel walls | <input type="checkbox"/> Floor joist spacing greater than 16" on center |
| <input type="checkbox"/> Structural insulated panel roof | <input type="checkbox"/> Roof rafter spacing greater than 16" on center |
| <input type="checkbox"/> Structural insulated panel floors | <input type="checkbox"/> Two of the following: Size headers for loads; ladder blocking; drywall clips; 2-stud corners |
| OR 1.5 Off-site Fabrication (meet one of the following) 4 0 2 0 <i>Walls could be prefab</i> | |

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

LEED CHECK LIST
RESIDENTIAL
COMPONENT
JOB NO. 1250.001
DATE 06-02-16

5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.7

USGBC LEGAL DISCLAIMER

USGBC makes no warranty with respect to any LEED certified project, including any warranty of habitability, merchantability, or fitness for a particular purpose. There are no warranties, express or implied, written or oral, statutory or otherwise, with respect to the certifications provided by USGBC. By way of example only, and without limiting the broad scope of the foregoing, it is understood that LEED certification, whether at the Certified level or any other level, does not mean that the project is structurally sound or safe, constructed in accordance with applicable laws, regulations or codes, free of mold or mildew, free of volatile organic compounds or allergens, or free of soil gases including radon.

SIGNATURES BY RESPONSIBLE PARTIES

By affixing my signature below, the undersigned does hereby declare and affirm to the USGBC that the LEED for Homes requirements, as specified in the LEED for Homes Rating System, have been met for the indicated credits and will, if audited, provide the necessary supporting documents.

Project Team Leader: Glen Simmons Company: Dahlin Group
 Signature: _____ Date: _____

By affixing my signature below, the undersigned does hereby declare and affirm to the USGBC that the required inspections and performance testing for the LEED for Homes requirements, as specified in the LEED for Homes Rating System, have been completed. I have evaluated this project's documentation package and conducted the necessary QA/QC procedures with the Green Rater, and I hereby declare and affirm to USGBC that the homes included in this submittal are ready to earn LEED for Homes certification, as per the attached checklist.

Provider QAD: Randy Hansell Company: Earth Advantage
 Signature: _____ Date: _____

By affixing my signature below, the undersigned does hereby declare and affirm to the USGBC that the required inspections and performance testing for the LEED for Homes requirements, as specified in the LEED for Homes Rating System, have been completed.

I also hereby confirm that all verification services were performed in accordance with the LEED for Homes [Verification & Submittal Guidelines and Addendum](#).

Green Rater: Katy Hollbacher Company: Beyond Efficiency
 Signature: _____ Date: _____

By affixing my signature below, the undersigned does hereby declare and affirm to the USGBC that the required inspections and performance testing for the LEED for Homes requirements, as specified in the LEED for Homes Rating System, have been completed.

I also hereby confirm that all verification services were performed in accordance with the LEED for Homes [Verification & Submittal Guidelines and Addendum](#).

Green Rater: _____ Company: _____
 Signature: _____ Date: _____

LEED for Homes Mid-rise Project Checklist, Project Notes

This section was created to give project teams additional space to make internal notes on the progress of the project. It does not need to be used and it should not be submitted to USGBC. This section is unlocked, so project teams are welcome to make changes to the format as necessary. Any comments or directions provided below have not been created or endorsed by the US Green Building Council.

Date project began: _____
 Initiated by: _____

| 6. Distribution of Space Heating and Cooling | | | | |
|--|---|---------|-----|--|
| 6.1 | Room-by-Room Load Calculations | Prereq. | Y | Emerald to provide to Rater for review |
| 6.2 | Return Air Flow / Room-by-Room Controls (meet one of the following) | 1 | 0 | 1 |
| | A. Forced-Air Systems | | | |
| | <input type="checkbox"/> a) Return air opening of 1 sq. inch per cfm of supply | | | |
| | <input type="checkbox"/> b) Limited pressure differential between closed room and adjacent spaces | | | |
| | B. Nonducted HVAC Systems | | | |
| | <input checked="" type="checkbox"/> Flow control valves on every radiator | | | |
| | <input type="checkbox"/> Radiant floor system with thermostatic controls in every room | | | |
| 6.3 | Third-Party Performance Test / Multiple Zones (meet one of the following) | 2 | 0 | 2 |
| | A. Forced-Air Systems | | | |
| | <input type="checkbox"/> Have supply air flow rates in each room tested and confirmed | | | |
| | B. Nonducted HVAC Systems | | | |
| | <input checked="" type="checkbox"/> Install at least two distinct zones with independent thermostat control | | | |
| 7. Air Filtering | | | | |
| 7.1 | Good Filters | Prereq. | Y | MERV 8 |
| 7.2 | Better Filters | 1 | 0 | 0 |
| OR | 7.3 Best Filters | 2 | 0 | 0 |
| | | | | MERV 13 |
| 8. Contaminant Control | | | | |
| 8.1 | Indoor Contaminant Control during Construction | 1 | 1 | 0 |
| | Required by CalGreen | | | |
| 8.2 | Indoor Contaminant Control for MID-RISE (meet any of the following, 1 pt each) | 2 | 0 | 0 |
| | <input type="checkbox"/> a) Install permanent walk-off mats for each unit | | | |
| | <input type="checkbox"/> b) In each unit, design shoe removal and storage space near primary entryway | | | |
| | <input type="checkbox"/> c) In each unit, install central vacuum system with exhaust to outdoors | | | |
| | <input type="checkbox"/> d) In each unit, install central vacuum system with exhaust to outdoors | | | |
| 8.3 | Preoccupancy Flush | 1 | 0 | 0 |
| 9. Radon Protection | | | | |
| 9.1 | Radon-Resistant Construction in High-Risk Areas | Prereq. | N/A | |
| 9.2 | Radon-Resistant Construction in Moderate-Risk Areas | 1 | 0 | 0 |
| 10. Garage Pollutant Protection | | | | |
| 10.1 | No HVAC in Garage | Prereq. | Y | |
| 10.2 | Minimize Pollutants from Garage for MID-RISE (meet all of the following) | 2 | 2 | 0 |
| | a) In conditioned spaces above garage: | | | |
| | <input checked="" type="checkbox"/> Seal all penetrations and connecting floor and ceiling joint bays | | | |
| | <input type="checkbox"/> Ventilate to provide a lock between garage and adjacent spaces; OR | | | |
| | <input type="checkbox"/> Provide self-closing doors and deck-to-deck partitions | | | |
| | b) In conditioned spaces next to garage: | | | |
| | <input checked="" type="checkbox"/> Weather-strip all doors | | | |
| | <input checked="" type="checkbox"/> Carbon monoxide detectors in rooms that share a door with garage | | | |
| | <input checked="" type="checkbox"/> Seal all penetrations and cracks at the base of walls | | | |
| OR | 10.3 Detached Garage or No Garage | 3 | 0 | 0 |

| 11. Environmental Tobacco Smoke Control | | | | |
|---|---|---------|------|------|
| 11 | Env. Tobacco Smoke Reduction for MID-RISE (meet part (a) or (b) below) | 1 | 1 | 0 |
| | a) Reduce smoke exposure and transfer (1/2 point) | | | |
| | <input type="checkbox"/> Prohibit smoking in all common areas | | | |
| | <input type="checkbox"/> Any exterior smoking areas are > 25 ft from entries, air intakes, windows | | | |
| | <input type="checkbox"/> Prohibit on-property smoking within 25 feet of entries, intakes, windows | | | |
| | <input type="checkbox"/> Prohibitions communicated through lease agreements, CCRs, signage | | | |
| | b) Prohibit smoking throughout the building (1 point) | | | |
| | <input checked="" type="checkbox"/> Prohibit smoking within living units | | | |
| | <input type="checkbox"/> Prohibit smoking in all common areas of the building | | | |
| | <input type="checkbox"/> Any exterior smoking areas are > 25 ft from entries, air intakes, windows | | | |
| | <input type="checkbox"/> Prohibitions communicated through lease agreements, CCRs, signage | | | |
| 12. Compartmentalization of Units | | | | |
| 12.1 | Compartmentalization of Units (meet both of the following) | Prereq. | Y | |
| | <input checked="" type="checkbox"/> a) Air-seal and/or weather-strip all walls, chases, doors, windows, etc. | | | |
| | <input checked="" type="checkbox"/> b) Demonstrate minimal leakage of 0.30 CFM50 per square foot of enclosure | | | |
| 12.2 | Enhanced Compartmentalization of Units | 1 | 0 | 0 |
| Awareness & Education (AE) (Minimum 0 AE Points Required) | | | | |
| | | Max: 3 | Y: 2 | M: 1 |
| 1. Education of the Homeowner or Tenant | | | | |
| 1.1 | Basic Operations Training (meet both of the following) | Prereq. | Y | |
| | <input checked="" type="checkbox"/> a) Operations and training manual | | | |
| | <input checked="" type="checkbox"/> b) One-hour walkthrough with occupant(s) | | | |
| 1.2 | Enhanced Training | 1 | 0 | 1 |
| 1.3 | Public Awareness (meet three of the following) | 1 | 1 | 0 |
| | <input type="checkbox"/> a) Open house on at least four weekends | | | |
| | <input checked="" type="checkbox"/> b) Website about features and benefits of LEED homes | | | |
| | <input type="checkbox"/> c) Newspaper article on the project | | | |
| | <input type="checkbox"/> d) Display LEED signage on the exterior of the home | | | |
| 2. Education of the Building Manager | | | | |
| 2 | Education of the Building Manager (meet both of the following) | 1 | 1 | 0 |
| | <input checked="" type="checkbox"/> a) Operations and training manual | | | |
| | <input checked="" type="checkbox"/> b) One-hour walkthrough with building manager | | | |

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
 De Anza Venture, LLC

LEED CHECK LIST
 RESIDENTIAL
 COMPONENT
 JOB NO. 1250.001
 DATE 06-02-16

5865 Owens Drive
 Pleasanton, CA 94588
 925-251-7200

T.8



LEED 2009 for Core and Shell Development

Project Checklist

Marina Plaza - Cupertino, CA, 6/2/2016

Prepared by Katy Hollbacher, LEED AP, Beyond Efficiency

| 21 | 5 | 2 | Sustainable Sites | | Possible Points: 28 |
|----|---|---|-------------------|---|---------------------|
| Y | ? | N | | | |
| Y | | | Prereq 1 | Construction Activity Pollution Prevention | |
| 1 | | | Credit 1 | Site Selection | 1 |
| 5 | | | Credit 2 | Development Density and Community Connectivity | 5 |
| | | 1 | Credit 3 | Brownfield Redevelopment | 1 |
| 6 | | | Credit 4.1 | Alternative Transportation—Public Transportation Access | 6 |
| | 2 | | Credit 4.2 | Alternative Transportation—Bicycle Storage and Changing Rooms | 2 |
| 3 | | | Credit 4.3 | Alternative Transportation—Low-Emitting and Fuel-Efficient Vehicles | 3 |
| | 2 | | Credit 4.4 | Alternative Transportation—Parking Capacity | 2 |
| | | 1 | Credit 5.1 | Site Development—Protect or Restore Habitat | 1 |
| | 1 | | Credit 5.2 | Site Development—Maximize Open Space | 1 |
| 1 | | | Credit 6.1 | Stormwater Design—Quantity Control | 1 |
| 1 | | | Credit 6.2 | Stormwater Design—Quality Control | 1 |
| 1 | | | Credit 7.1 | Heat Island Effect—Non-roof | 1 |
| 1 | | | Credit 7.2 | Heat Island Effect—Roof | 1 |
| 1 | | | Credit 8 | Light Pollution Reduction | 1 |
| 1 | | | Credit 9 | Tenant Design and Construction Guidelines | 1 |

| 4 | 1 | 2 | Water Efficiency | | Possible Points: 10 |
|---|---|---|------------------|------------------------------------|---------------------|
| Y | ? | N | | | |
| Y | | | Prereq 1 | Water Use Reduction—20% Reduction | |
| 2 | | | Credit 1 | Water Efficient Landscaping | 2 to 4 |
| | | 2 | Credit 2 | Innovative Wastewater Technologies | 2 |
| 2 | 1 | | Credit 3 | Water Use Reduction | 2 to 4 |

| 17 | 13 | Energy and Atmosphere | | Possible Points: 37 | |
|----|----|-----------------------|------------|--|---------|
| Y | ? | N | | | |
| Y | | | Prereq 1 | Fundamental Commissioning of Building Energy Systems | |
| Y | | | Prereq 2 | Minimum Energy Performance | |
| Y | | | Prereq 3 | Fundamental Refrigerant Management | |
| 10 | 4 | | Credit 1 | Optimize Energy Performance | 3 to 21 |
| 2 | 2 | | Credit 2 | On-Site Renewable Energy | 4 |
| 2 | | | Credit 3 | Enhanced Commissioning | 2 |
| | 2 | | Credit 4 | Enhanced Refrigerant Management | 2 |
| 3 | | | Credit 5.1 | Measurement and Verification—Base Building | 3 |
| | 3 | | Credit 5.2 | Measurement and Verification—Tenant Submetering | 3 |
| | 2 | | Credit 6 | Green Power | 2 |

| 2 | 4 | 6 | Materials and Resources | | Possible Points: 13 |
|---|---|---|-------------------------|--|---------------------|
| Y | ? | N | | | |
| Y | | | Prereq 1 | Storage and Collection of Recyclables | |
| | | 5 | Credit 1 | Building Reuse—Maintain Existing Walls, Floors, and Roof | 1 to 5 |
| 2 | | | Credit 2 | Construction Waste Management | 1 to 2 |
| | | 1 | Credit 3 | Materials Reuse | 1 |
| | 2 | | Credit 4 | Recycled Content | 1 to 2 |
| | 1 | | Credit 5 | Regional Materials | 1 to 2 |
| | 1 | | Credit 6 | Certified Wood | 1 |

| 6 | 6 | Indoor Environmental Quality | | Possible Points: 12 | |
|---|---|------------------------------|------------|--|---|
| Y | ? | N | | | |
| Y | | | Prereq 1 | Minimum Indoor Air Quality Performance | |
| Y | | | Prereq 2 | Environmental Tobacco Smoke (ETS) Control | |
| | 1 | | Credit 1 | Outdoor Air Delivery Monitoring | 1 |
| | 1 | | Credit 2 | Increased Ventilation | 1 |
| 1 | | | Credit 3 | Construction IAQ Management Plan—During Construction | 1 |
| 1 | | | Credit 4.1 | Low-Emitting Materials—Adhesives and Sealants | 1 |
| 1 | | | Credit 4.2 | Low-Emitting Materials—Paints and Coatings | 1 |
| 1 | | | Credit 4.3 | Low-Emitting Materials—Flooring Systems | 1 |
| 1 | | | Credit 4.4 | Low-Emitting Materials—Composite Wood and Agrifiber Products | 1 |
| | 1 | | Credit 5 | Indoor Chemical and Pollutant Source Control | 1 |
| 1 | | | Credit 6 | Controllability of Systems—Thermal Comfort | 1 |
| | 1 | | Credit 7 | Thermal Comfort—Design | 1 |
| | 1 | | Credit 8.1 | Daylight and Views—Daylight | 1 |
| | 1 | | Credit 8.2 | Daylight and Views—Views | 1 |

| 1 | 5 | Innovation and Design Process | | Possible Points: 6 | |
|---|---|-------------------------------|------------|--------------------------------------|---|
| Y | ? | N | | | |
| | | 1 | Credit 1.1 | Innovation in Design: Specific Title | 1 |
| | | 1 | Credit 1.2 | Innovation in Design: Specific Title | 1 |
| | | 1 | Credit 1.3 | Innovation in Design: Specific Title | 1 |
| | | 1 | Credit 1.4 | Innovation in Design: Specific Title | 1 |
| | | 1 | Credit 1.5 | Innovation in Design: Specific Title | 1 |
| 1 | | | Credit 2 | LEED Accredited Professional | 1 |

| 4 | Regional Priority Credits | | Possible Points: 4 | | |
|---|---------------------------|---|--------------------|------------------------------------|---|
| Y | ? | N | | | |
| | | 1 | Credit 1.1 | Regional Priority: Specific Credit | 1 |
| | | 1 | Credit 1.2 | Regional Priority: Specific Credit | 1 |
| | | 1 | Credit 1.3 | Regional Priority: Specific Credit | 1 |
| | | 1 | Credit 1.4 | Regional Priority: Specific Credit | 1 |

| 51 | 29 | 19 | Total | | Possible Points: 110 |
|----|----|----|-------|--|--|
| | | | | | Certified 40 to 49 points Silver 50 to 59 points Gold 60 to 79 points Platinum 80 to 110 |

MARINA PLAZA

10145 DE ANZA BLVD. AND 10122 BANDLEY DR. CUPERTINO, CALIFORNIA
De Anza Venture, LLC

LEED CHECK LIST
NON-RESIDENTIAL
COMPONENT
JOB NO. 1250.001
DATE 06-02-16

5865 Owens Drive
Pleasanton, CA 94588
925-251-7200

T.9