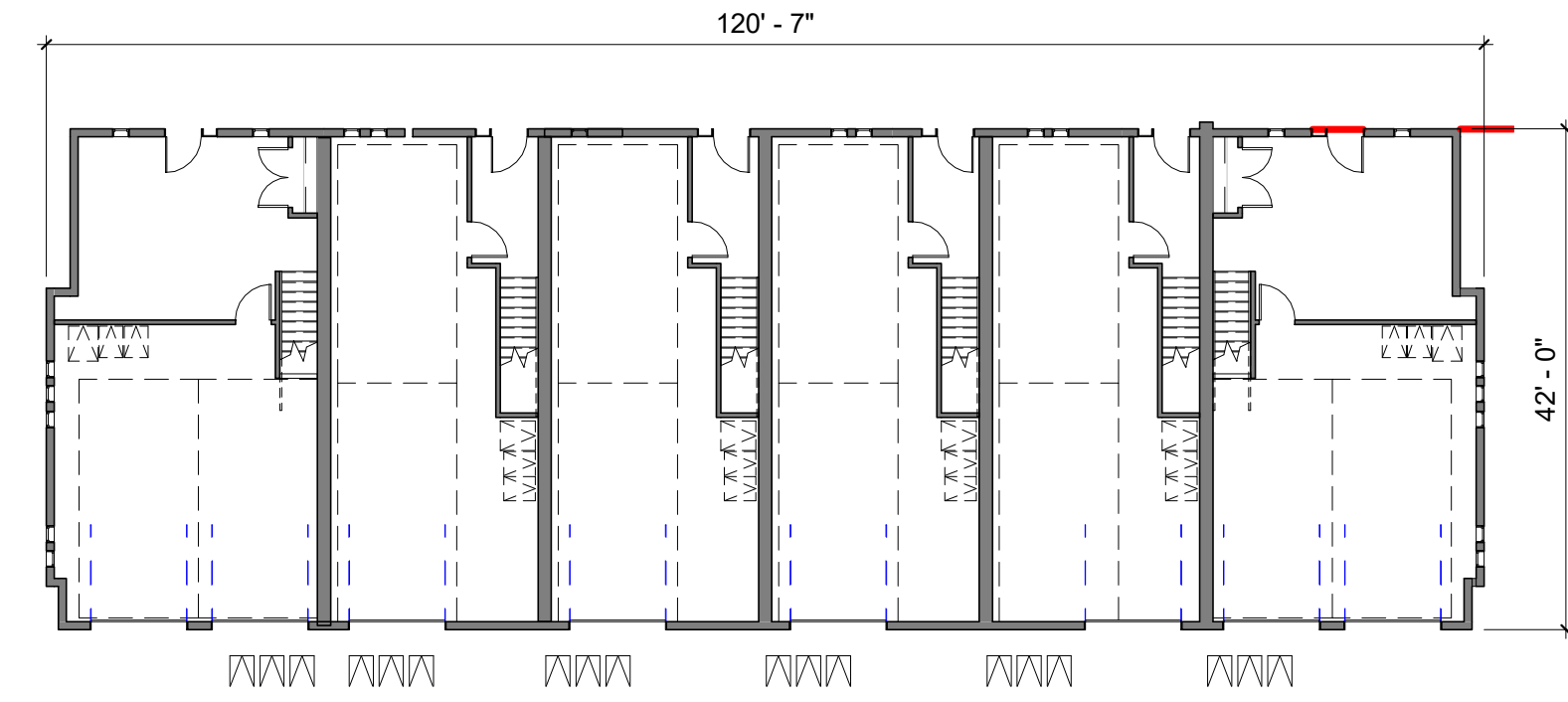
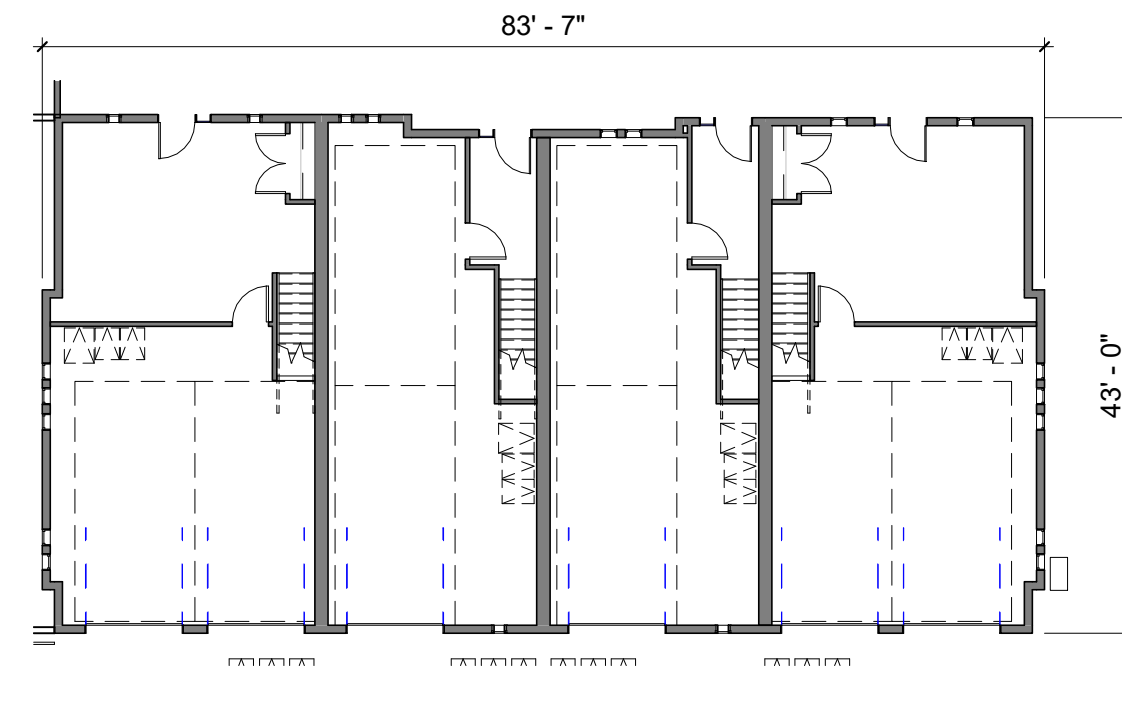




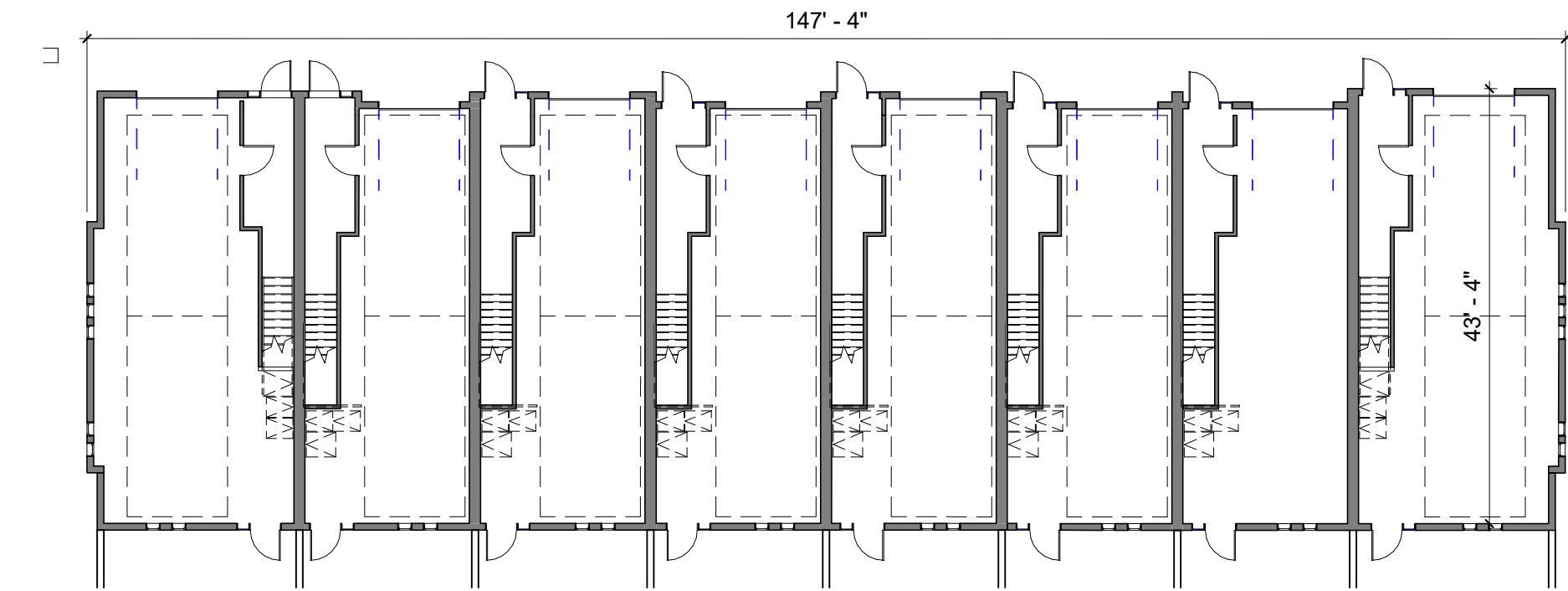
1645 NW HOYT
 PORTLAND OREGON 97209
 503 444 2200



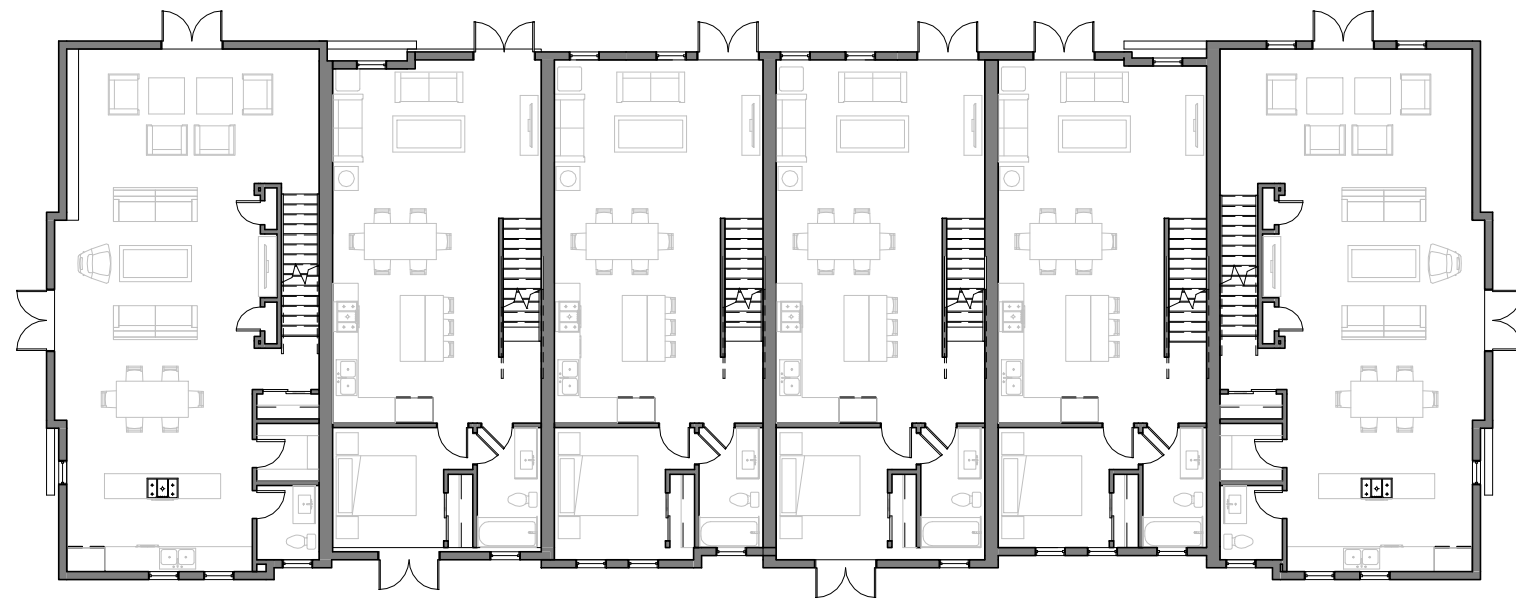
1 TOWNHOUSE 6 UNIT - LEVEL 1
 A223 1/16" = 1'-0"



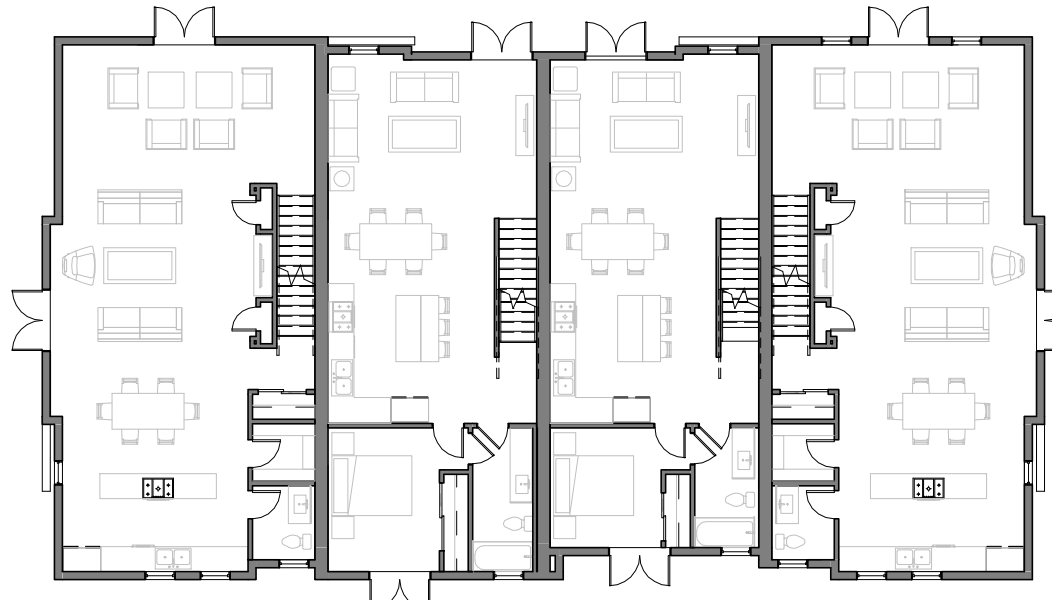
4 TOWNHOUSE 4 UNITS - LEVEL 1
 A223 1/16" = 1'-0"



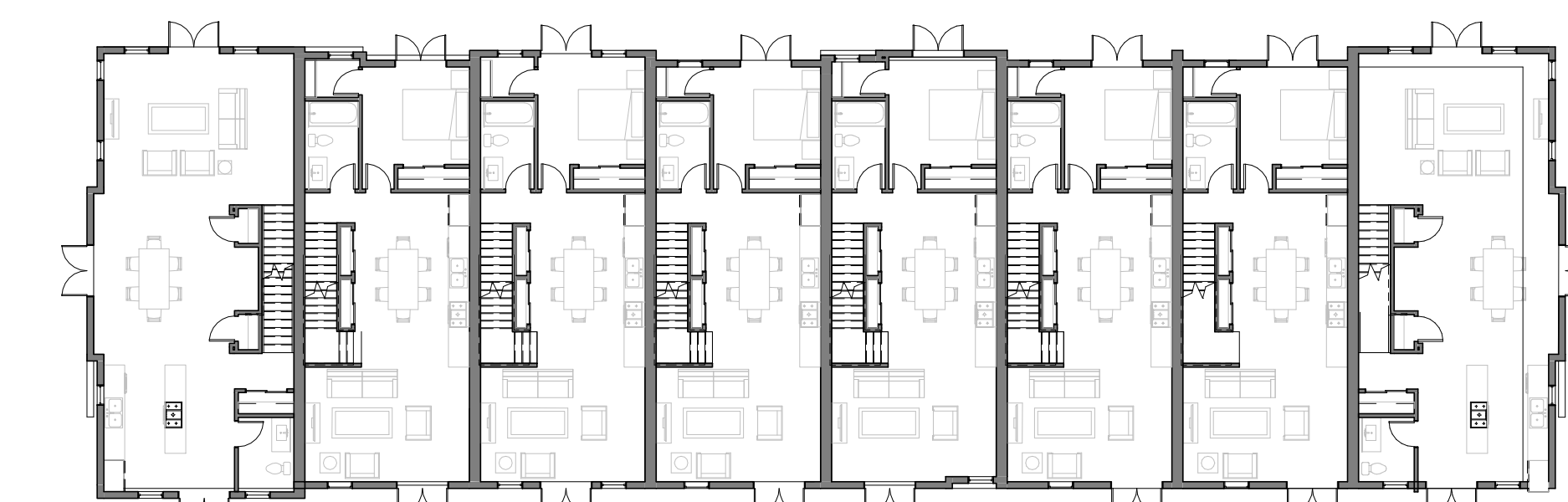
7 ROWHOUSE 7 UNIT - LEVEL 1
 A223 1/16" = 1'-0"



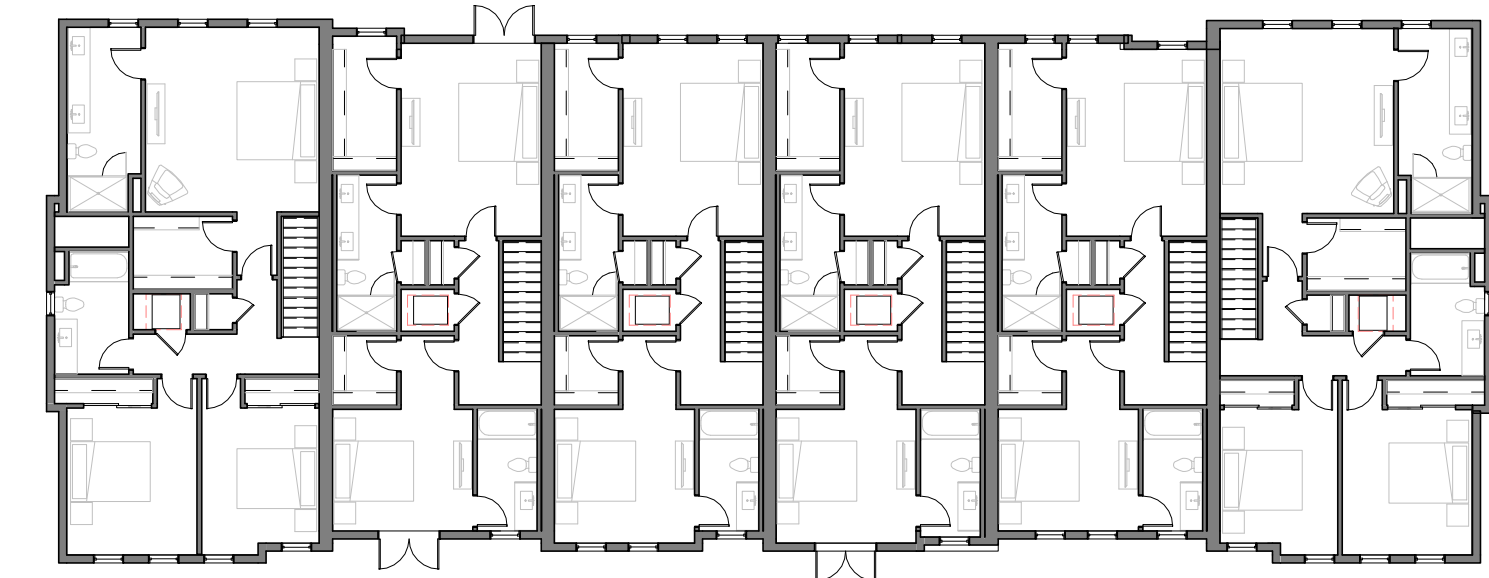
2 TOWNHOUSE 6 UNIT - LEVEL 2
 A223 1/16" = 1'-0"



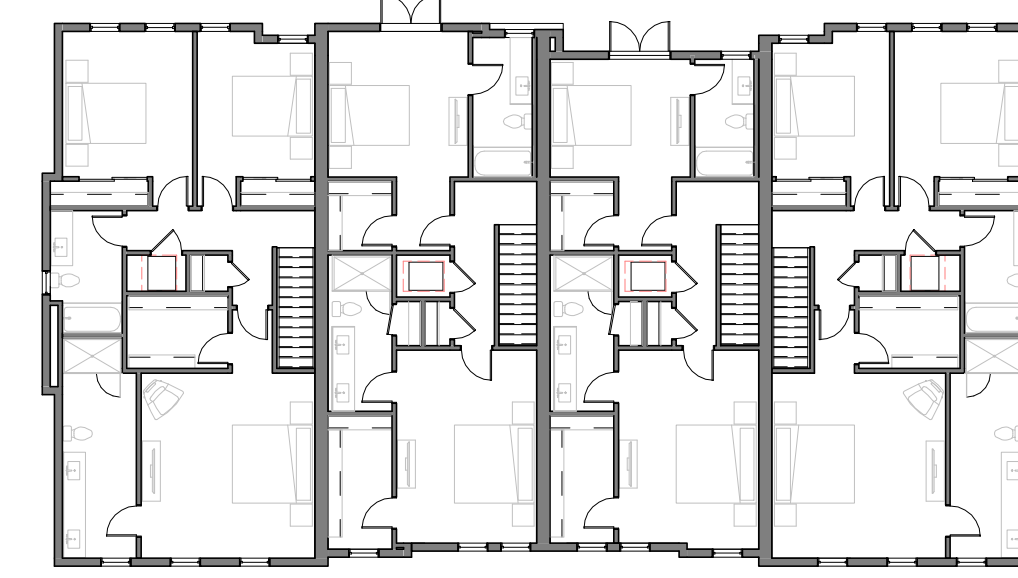
5 TOWNHOUSE 4 UNITS - LEVEL 2
 A223 1/16" = 1'-0"



8 ROWHOUSE 7 UNIT - LEVEL 2
 A223 1/16" = 1'-0"



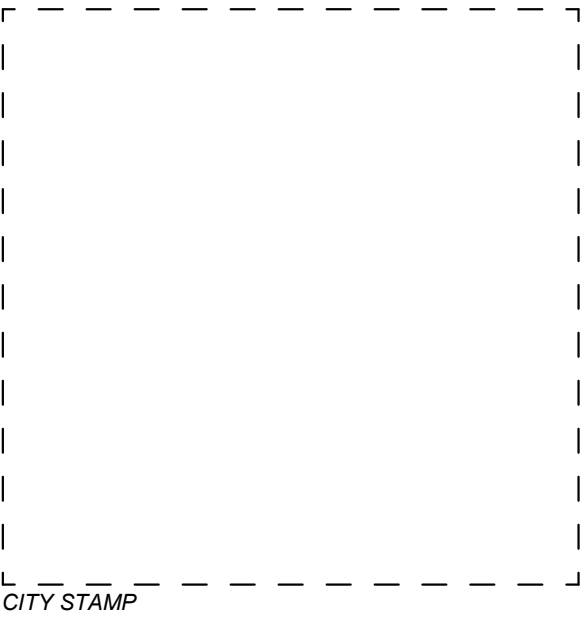
3 TOWNHOUSE 6 UNIT - LEVEL 3
 A223 1/16" = 1'-0"



6 TOWNHOUSE 4 UNITS - LEVEL 3
 A223 1/16" = 1'-0"



9 ROWHOUSE 7 UNIT - LEVEL 3
 A223 1/16" = 1'-0"



CITY STAMP

WESTPORT CUPERTINO

PRELIMINARY,
 NOT FOR
 CONSTRUCTION

KT URBAN

21267 STEVENS CREEK
 BLVD, CUPERTINO, CA

PROJECT NO.: 14148
 DRAWN: Author
 DATE: 2018 MAY 11
 SITE PLAN APPLICATION
 REVISION: DESCRIPTION

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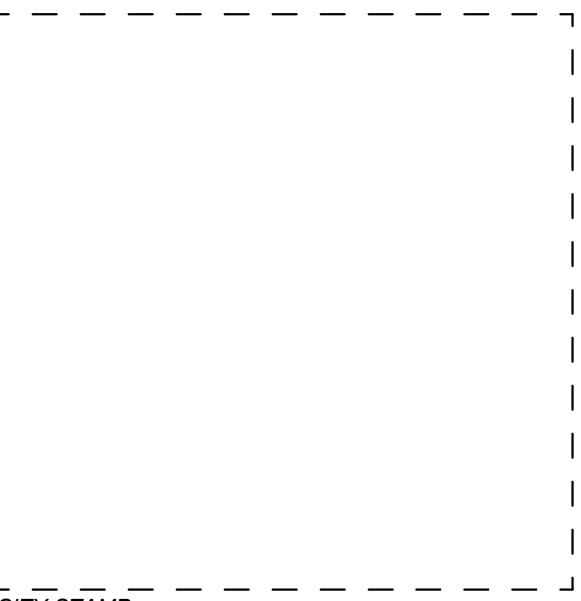
SITE PLAN APPLICATION

SHEET TITLE:
 FLOOR PLANS - TOWNHOUSES
 AND ROWHOUSES

SHEET NO.:
A223



1645 NW HOYT
PORTLAND OREGON 97209
503 444 2200



CITY STAMP

WESTPORT CUPERTINO

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CONSTRUCTION

KT URBAN

21267 STEVENS CREEK
BLVD, CUPERTINO, CA

PROJECT NO.: 14148

DRAWN: Author

DATE: 2018 MAY 11

SITE PLAN APPLICATION

REVISION: DESCRIPTION:

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SHEET TITLE:
PHASING PLAN

SHEET NO.:
A240

SITE PLAN APPLICATION



C:\Users\sohhaheer\Documents\14148_Westport-30_DUA-CENTRAL_sohhaheer\2KRG.rvt

11/30/2018 9:57:41 AM

VESTING TENTATIVE MAP NO. 2018-03 FOR CONDOMINIUM PURPOSES CITY OF CUPERTINO, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

LEGAL DESCRIPTION

REAL PROPERTY IN THE CITY OF CUPERTINO, COUNTY OF SANTA CLARA, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

PARCEL ONE:
PARCEL 1 AS SHOWN ON LOT LINE OF ADJUSTMENT, AS EVIDENCED BY DOCUMENT RECORDED FEBRUARY 09, 2015 AS INSTRUMENT NO. 22847965 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL A, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON AUGUST 19, 2010, IN BOOK 838 OF MAPS AT PAGES 24 AND 25, RECORDS OF SANTA CLARA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

- BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL A (838 M 24 & 25); THENCE LEAVING SAID CORNER AND ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
- SOUTH 16°25'54" EAST, 245.50 FEET;
 - SOUTH 15°17'10" EAST, 224.86 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF SAID PARCEL A; THENCE LEAVING SAID SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:
 - NORTH 73°34'16" EAST, 148.24 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET;
 - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 107°05'50", FOR AN ARC LENGTH OF 37.38 FEET;
 - NORTH 00°40'06" EAST, 45.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 11°37'41" EAST;
 - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 74°19'16", FOR AN ARC LENGTH OF 25.94 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 350.00 FEET;
 - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°25'08", FOR AN ARC LENGTH OF 45.32 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 23.00 FEET;
 - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 79°41'27", FOR AN ARC LENGTH OF 31.99 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 34.50 FEET;
 - WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 56°00'15", FOR AN ARC LENGTH OF 33.72 FEET;
 - NORTH 47°50'35" WEST, 46.65 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 32.00 FEET;
 - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°24'51", FOR AN ARC LENGTH OF 17.54 FEET;
 - NORTH 16°25'44" WEST, 16.94 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 79.00 FEET;
 - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25°43'40", FOR AN ARC LENGTH OF 35.47 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 542.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 32°33'43" WEST; THENCE NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°19'54", FOR AN ARC LENGTH OF 296.39 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL A; THENCE LEAVING SAID CORNER, SOUTH 73°34'06" WEST, 17.84 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THE UNDERGROUND WATER RIGHTS, WITHOUT RIGHTS OF SURFACE ENTRY, AS CONVEYED TO THE CITY OF CUPERTINO BY DEED RECORDED MARCH 27, 1972 IN BOOK 9760, PAGE 685 OF OFFICIAL RECORDS.

PARCEL TWO:
PARCEL 2 AS SHOWN ON LOT LINE OF ADJUSTMENT, AS EVIDENCED BY DOCUMENT RECORDED FEBRUARY 09, 2015 AS INSTRUMENT NO. 22847965 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF PARCEL A AND PARCEL B, AS SHOWN ON THAT CERTAIN PARCEL MAP, FILED FOR RECORD ON AUGUST 19, 2010, IN BOOK 838 OF MAPS AT PAGES 24 AND 25, RECORDS OF SANTA CLARA COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

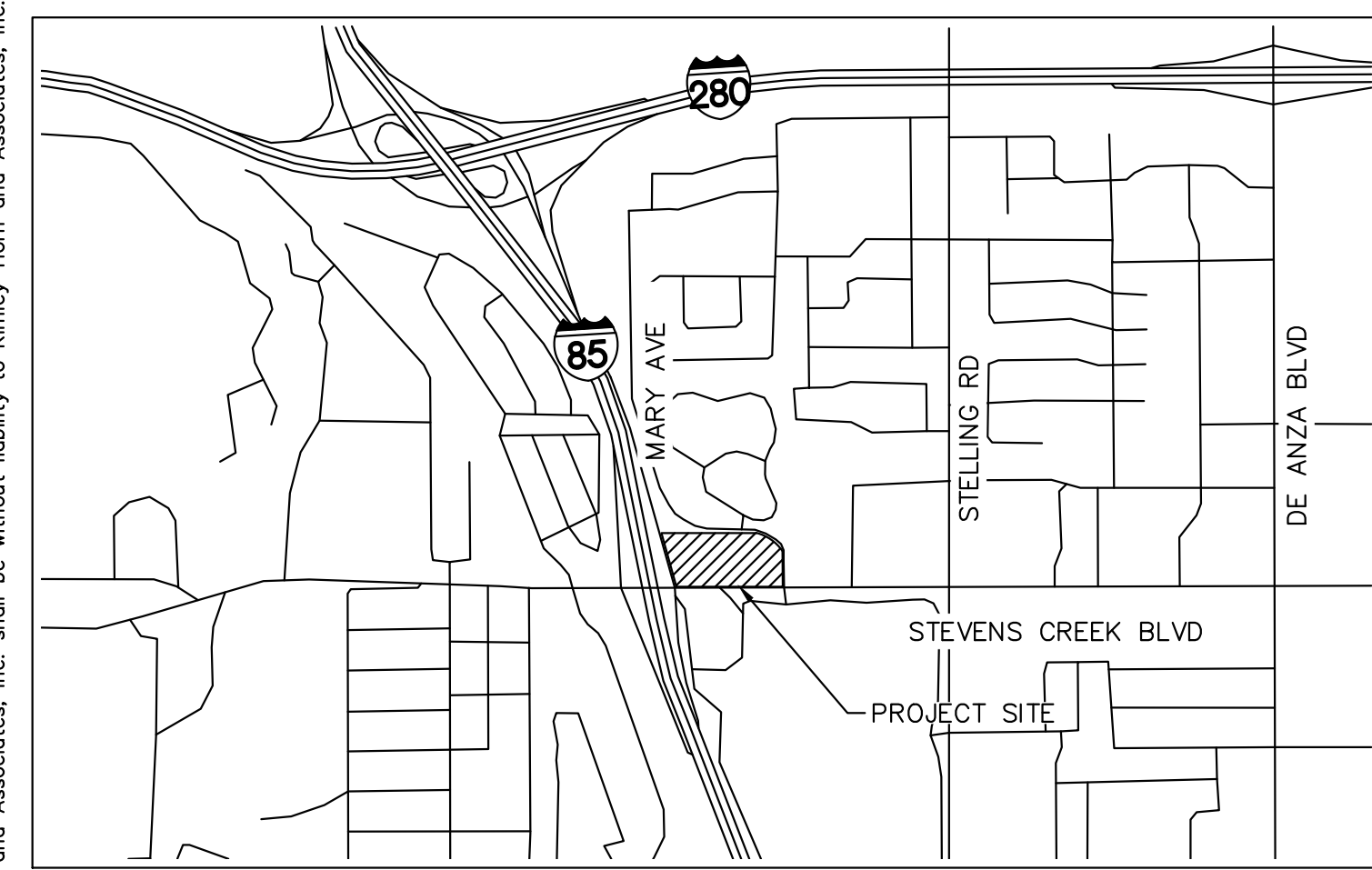
- BEGINNING AT THE NORTHWESTERLY CORNER OF SAID PARCEL A (838 M 24 & 25); THENCE LEAVING SAID CORNER AND ALONG THE SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING TWO (2) COURSES AND DISTANCES:
- SOUTH 16°25'54" EAST, 245.50 FEET;
 - SOUTH 15°17'10" EAST, 224.86 FEET TO A POINT ON SAID SOUTHWESTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION; THENCE LEAVING SAID POINT AND SAID SOUTHWESTERLY LINE OF SAID PARCEL A, THE FOLLOWING ELEVEN (11) COURSES AND DISTANCES:
 - NORTH 73°34'16" EAST, 148.24 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 20.00 FEET;
 - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 107°05'50", FOR AN ARC LENGTH OF 37.38 FEET;
 - NORTH 00°40'06" EAST, 45.98 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 20.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 11°37'41" EAST;
 - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 74°19'16", FOR AN ARC LENGTH OF 25.94 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE WEST, HAVING A RADIUS OF 350.00 FEET;
 - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 07°25'08", FOR AN ARC LENGTH OF 45.32 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 23.00 FEET;
 - NORTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 79°41'27", FOR AN ARC LENGTH OF 31.99 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 34.50 FEET;
 - WESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 56°00'15", FOR AN ARC LENGTH OF 33.72 FEET;
 - NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°24'51", FOR AN ARC LENGTH OF 17.54 FEET;
 - NORTH 16°25'44" WEST, 16.94 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 79.00 FEET;
 - NORTHERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 25°43'40", FOR AN ARC LENGTH OF 35.47 FEET TO THE NORTHEASTERLY LINE OF SAID PARCEL A, SAID POINT BEING ALSO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 542.00 FEET, FROM CENTER OF SAID CURVE A RADIAL LINE BEARS SOUTH 32°33'43" WEST; THENCE SOUTHEASTERLY ALONG SAID CURVE, AND ALONG THE GENERAL NORTHERLY AND EASTERLY LINES OF SAID PARCELS A AND B, THE FOLLOWING SEVEN (7) COURSES:
 - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 31°45'38", FOR AN ARC LENGTH OF 300.44 FEET;
 - SOUTH 89°11'55" EAST, 83.73 FEET;
 - NORTH 00°48'05" EAST, 12.00 FEET;
 - SOUTH 89°11'55" EAST, 169.68 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 280.00 FEET;
 - SOUTHEASTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", FOR AN ARC LENGTH OF 439.82 FEET;
 - SOUTH 00°48'05" WEST, 90.07 FEET;
 - SOUTH 45°46'13" WEST, 24.05 FEET TO THE SOUTHERLY LINE OF SAID PARCEL B; THENCE ALONG SAID SOUTHERLY LINE OF SAID PARCEL B, THE FOLLOWING TWO (2) COURSES:
 - NORTH 89°15'40" WEST, 617.40 FEET;
 - NORTH 84°03'28" WEST, 139.63 FEET TO THE BEGINNING OF A TANGENT CURVE TO THE RIGHT, HAVING A RADIUS OF 100.00 FEET; NORTHWESTERLY ALONG SAID CURVE, THROUGH A CENTRAL ANGLE OF 68°46'18" FOR AN ARC LENGTH OF 120.03 FEET; THENCE, NORTH 15°17'10" WEST, 137.64 FEET TO THE TRUE POINT OF BEGINNING OF THIS DESCRIPTION

EXCEPTING THEREFROM THE UNDERGROUND WATER RIGHTS, WITHOUT RIGHTS OF SURFACE ENTRY, AS CONVEYED TO THE CITY OF CUPERTINO BY DEED RECORDED MARCH 27, 1972 IN BOOK 9760, PAGE 685 OF OFFICIAL RECORDS.

PARCEL THREE:
A NON-EXCLUSIVE EASEMENT APPURTENANT TO THAT PORTION OF PARCELS ONE AND TWO LYING WITHIN PARCEL A OF THE PARCEL MAP FOR CUPERTINO OAKS FILED IN BOOK 838 OF MAPS AT PAGES 24 AND 25 OF SANTA CLARA COUNTY RECORDS FOR DRIVEWAY PURPOSES AS PROVIDED FOR IN THAT CERTAIN EASEMENT GRANT DATED APRIL 20, 2012 AND RECORDED APRIL 25, 2012 AS INSTRUMENT NO. 21637501, OF OFFICIAL RECORDS OF SANTA CLARA COUNTY, OVER THE FOLLOWING DESCRIBED PARCEL:

BEING A PORTION OF PARCEL B OF THE PARCEL MAP FOR CUPERTINO OAKS FILED IN BOOK 838 OF MAPS AT PAGES 24 AND 25 OF SANTA CLARA COUNTY RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHWESTERLY CORNER OF SAID PARCEL B, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF STEVENS CREEK BOULEVARD; THENCE FROM SAID POINT OF BEGINNING ALONG THE WESTERLY LINE OF SAID PARCEL B NORTH 00° 41' 16" EAST 195.21 FEET; THENCE CONTINUING ALONG THE PARCEL LINE OF SAID PARCEL B SOUTH 89° 36' 04" EAST 50.00 FEET; THENCE LEAVING THE PARCEL LINE OF SAID PARCEL B SOUTH 00° 41' 19" WEST 199.81 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID PARCEL B, SAID POINT ALSO BEING ON THE NORTHERLY LINE OF STEVENS CREEK BOULEVARD; THENCE NORTH 84° 03' 28" WEST 50.21 FEET ALONG SAID NORTHERLY LINE OF STEVENS CREEK BOULEVARD TO THE POINT OF BEGINNING.



LOCATION MAP

SHEET INDEX

SHEET NUMBER	SHEET TITLE
VTM-1	COVER SHEET
VTM-2	EXISTING CONDITIONS
VTM-3	GRADING AND DRAINAGE PLAN
VTM-4	UTILITY PLAN
VTM-5	SECTIONS
VTM-6	CLASS IV BIKEWAY DESIGN

GENERAL NOTES

- GROSS OWNERSHIP ACREAGE: 8.10 ACRES
- TOTAL PROPOSED 2 LOTS, CONTAINING: 203 FOR SALE CONDOMINIUMS, 39 LOW INCOME SENIOR HOUSING, 20,000 SQFT RETAIL
- ZONING EXISTING: GENERAL COMMERCIAL, RESIDENTIAL PROPOSED: GENERAL COMMERCIAL, RESIDENTIAL
 - SEWER: CUPERTINO SANITARY DISTRICT
 - WATER: CUPERTINO WATER SERVICE
 - STORM DRAIN: CITY OF CUPERTINO
 - GAS AND ELECTRIC: PACIFIC GAS & ELECTRIC COMPANY
 - TELEPHONE: AT&T
 - FIRE: SANTA CLARA COUNTY FIRE DEPARTMENT
 - SCHOOL DISTRICT: CUPERTINO UNION SCHOOL DISTRICT
- THIS IS A MULTI-UNIT SUBDIVISION ORDER OF FILING, FINAL MAPS MAY VARY. MULTIPLE FINAL MAPS WILL BE FILED PURSUANT TO SECTION 66456.1 OF THE SUBDIVISION MAP ACT.
- FINAL MAP WILL DEDICATE UTILITY, EASEMENT, AND ACCESS EASEMENTS TO INTERNAL LOTS.
- ALL STREETS, EASEMENTS, SEWER, AND WATER FACILITIES WILL BE DEDICATED TO THE PUBLIC AGENCY HAVE JURISDICTION OVER THEM.
- ALL LOT LINES ARE APPROXIMATE. FINAL MAP WILL RESERVE THE RIGHT TO ADJUST LOT LINES AND CONFIGURATION AS LONG AS TOTAL NUMBER OF LOTS DOES NOT EXCEED THE APPROVE NUMBER.
- FLOOD ZONE X PER FEMA MAP 06085C0208H.

ASSESSOR'S PARCEL NUMBERS

326-27-039
326-27-040
326-27-041

PROJECT TEAM

CLIENT
KT URBAN
21710 STEVENS CREEK BLVD #200
CUPERTINO, CA 95104
P: 408.257.2100
CONTACT: MARK TERSINI

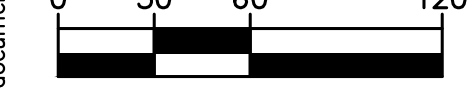
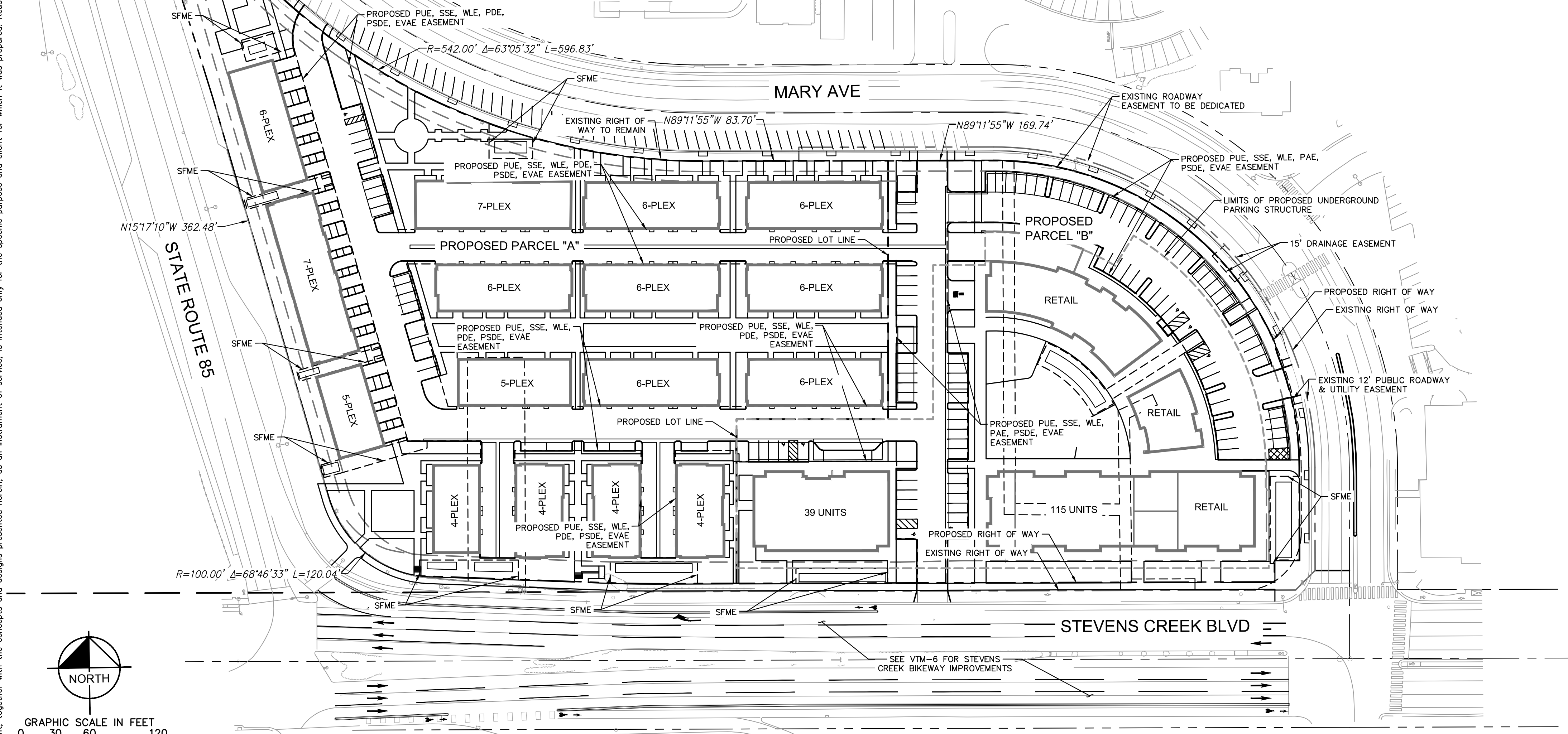
CIVIL
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P: 503.334.1630
CONTACT: MIGUEL CAMACHO SERNA
MIGUEL.CAMACHO.SERNA@PLACE.LA

ABBREVIATIONS

AC	ACRE OR ASPHALT CONCRETE	INV.	INVERT ELEVATION
BLVD	BOULEVARD	LF	LINEAR FEET
BW	BACK OF WALK	LS	LANDSCAPE
CB	CATCH BASIN	MAX	MAXIMUM
CL	CENTER LINE	MH	MANHOLE
DI	DROP INLET	MIN	MINIMUM
DWY	DRIVEWAY	N	NORTH
E	EAST	OC	ON CENTER
EL	ELECTRICAL/ELEVATION	PAE	PUBLIC ACCESS EASEMENT
ELEV	ELEVATION	PB	PULL BOX
EVAE	EMERGENCY VEHICLE ACCESS EASEMENT	PDE	PRIVATE DRIVEWAY EASEMENT
EX	EXISTING	PEF	PEDESTAL
EP	EDGE OF PAVEMENT	PIP	PROTECT IN PLACE
FC	FACE OF CURB	PL	PROPERTY LINE
FF	FINISH FLOOR	POC	POINT OF CONNECTION
FG	FINISH GRADE	PUE	PUBLIC UTILITY EASEMENT
FL	FIRE HYDRANT	PSDE	PRIVATE STORM DRAIN EASEMENT
FS	FINISH SURFACE	PSSE	PUBLIC SANITARY SEWER EASEMENT
FW	FIRE WATER	PVC	POLYVINYL CHLORIDE
GB	GRATE BREAK	RIP	REINFORCED CONCRETE PIPE RADIUS
GR	GRATE	RCP	REINFORCED CONCRETE PIPE RIM ELEVATION
HP	HIGH POINT	R/W	RIGHT OF WAY
		SD	STORM DRAIN
		SDCB	STORM DRAIN CATCH BASIN
		SDCO	STORM DRAIN CLEAN OUT
		SDMH	STORM DRAIN MANHOLE
		SFME	STORMWATER FACILITY MAINTENANCE EASEMENT
		SS	SANITARY SEWER
		SSCO	SANITARY SEWER CLEAN OUT
		SSE	SANITARY SEWER EASEMENT
		SSMH	SANITARY SEWER MANHOLE
		STA	STATION
		STD	STANDARD
		SW	TOP OF CURB
		TC	TOP OF GRADE
		TG	TOP OF WALK
		TW	TYPICAL
		TYP	TYPICAL
		W	WATER OR WEST
		WLE	WATER LINE EASEMENT
		WM	WATER METER

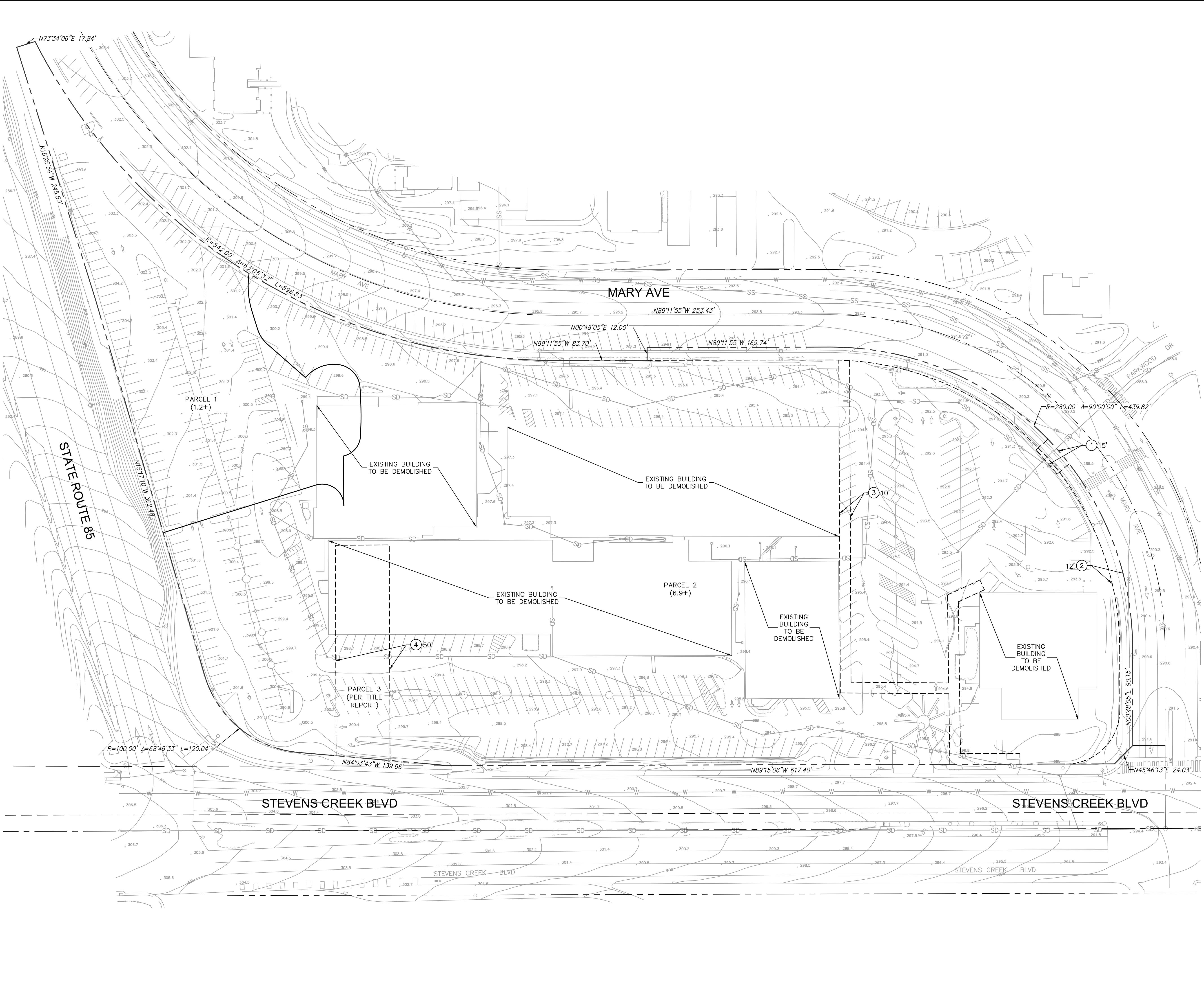


GRAPHIC SCALE IN FEET

<p style="font-size: 8px;">© 2017 KIMLEY-HORN AND ASSOCIATES, INC. 765 THE CITY DRIVE, SUITE 200, ORANGE, CA 92668 PHONE: 714-939-1030 FAX: 714-938-9488 WWW.KIMLEY-HORN.COM</p>	<p style="font-size: 24px; font-weight: bold;">COVER SHEET</p>
KHA PROJECT: 097817001 DATE: 11/30/2018 SCALE: AS SHOWN DESIGNED BY: BH/KN DRAWN BY: NM CHECKED BY: MF	SHEET NUMBER: VTM-1 DATE: BY:

Picked by: Suber, Ben; Sheet: Sht-03a; Layout: COVER SHEET; February 26, 2019 09:09:39pm; K:\SJC_PLAN\097817001 - the coaks-h project\city of cupertino-h\CAD\layouts\cover sheet\cover sheet.dwg
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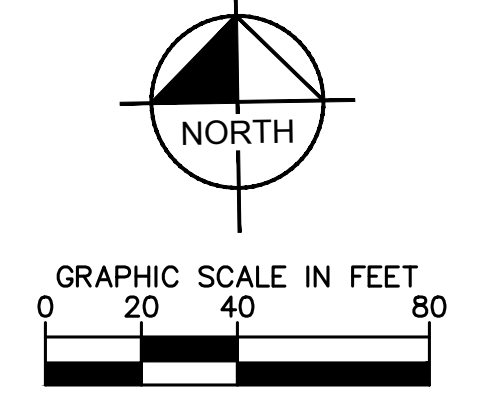
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LEGEND

SS	SANITARY SEWER
SD	STORM DRAIN
W	WATER
---	LOT LINE
- - - -	EASEMENT
---	PROPERTY LINE

- NOTES**
- BASED UPON TITLE REPORT NO. NCS-758530-SC, DATED OCTOBER 13, 2015 AND PREPARED BY FIRST AMERICAN TITLE COMPANY.
- EASEMENT FOR DRAINAGE PURPOSES RECORDED OCTOBER 16, 1964 IN BOOK 6704, PAGE 688 O.R., RELINQUISHMENT OF EASEMENT RIGHTS TO THE CITY OF CUPERTINO RECORDED AUGUST 6, 1968 IN BOOK 8217, PAGE 613 O.R.
 - EASEMENT FOR PUBLIC ROADWAY AND UTILITIES RECORDED FEBRUARY 16, 1972 IN BOOK 9706, PAGE 155, O.R.
 - EASEMENT FOR PACIFIC GAS & ELECTRIC CO. AND PACIFIC TELEPHONE AND TELEGRAPH CO. RECORDED AUGUST 24, 1972 IN BOOK 9988, PAGE 71, O.R., NOTICE OF FINAL DESCRIPTION RECORDED MARCH 6, 1975 INK BOOK 8307, PAGE 583, O.R.
 - DOCUMENT ENTITLED 'EASEMENT GRANT' RECORDED APRIL 25, 2012 AS INST. NO. 21637501, O.R.



NO.	REVISIONS	DATE	BY

Kimley & Horn

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 765 THE CITY DRIVE, SUITE 200, ORANGE, CA 92668
 PHONE: 714-939-1030 FAX: 714-939-9488
 WWW.KIMLEY-HORN.COM

KHA PROJECT	097817001
DATE	11/30/2018
SCALE	AS SHOWN
DESIGNED BY	BH/KN
DRAWN BY	NM
CHECKED BY	MF

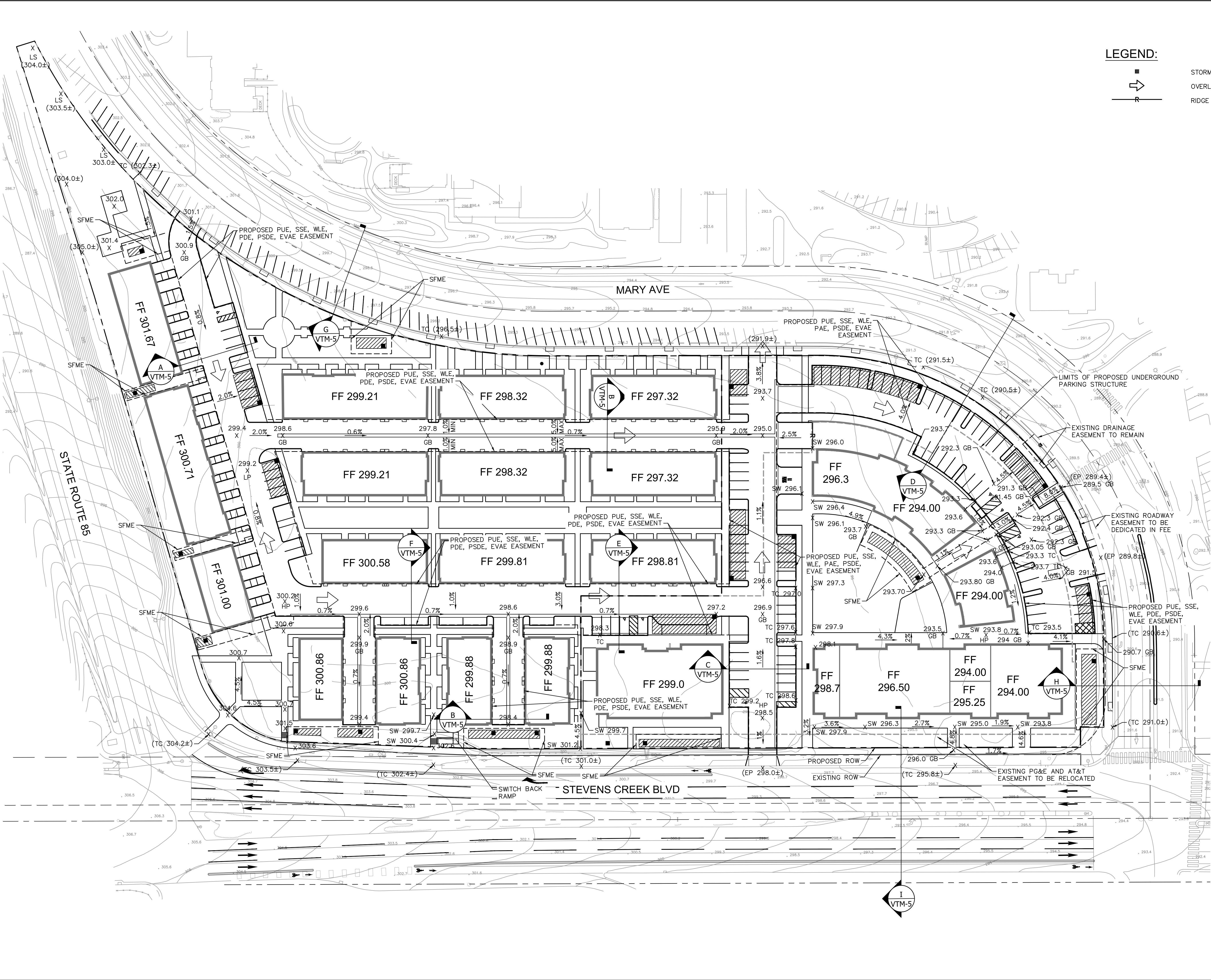
EXISTING CONDITIONS

WESTPORT
 PREPARED FOR
 KT URBAN

CUPERTINO CA

SHEET NUMBER
VTM-2

Plotted By: Huber, Ben Sheet Set: KHA Layout: VTM-3 GRADING AND DRAINAGE PLAN February 26, 2019 08:10:38pm K:\SIC_PLAN\097817001 - the odds-kt properties-city of cupertino\cadd\plansheets\ventative\03 Grading & Drainage_VTM - 097817001.dwg
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LEGEND:

- STORM DRAIN CATCH BASIN (SDCB)
- OVERLAND DRAINAGE DIRECTION
- RIDGE

NORTH

GRAPHIC SCALE IN FEET
0 20 40 80

No.	REVISIONS	DATE	BY

Kimley >>> Horn

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KHA PROJECT	097817001
DATE	11/30/2018
SCALE	AS SHOWN
DESIGNED BY	BH/KN
DRAWN BY	NM
CHECKED BY	MF

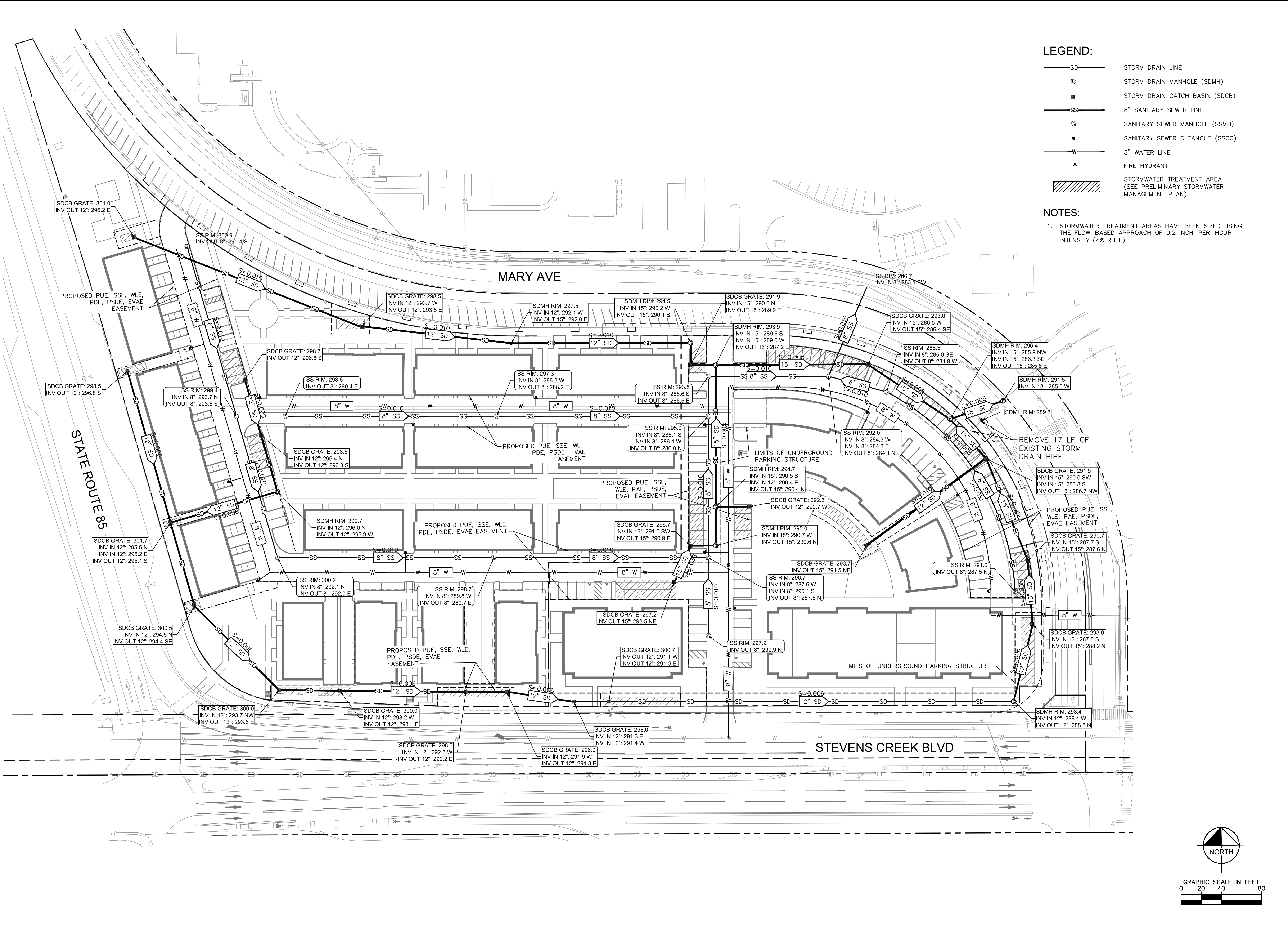
GRADING AND DRAINAGE PLAN

WESTPORT
 PREPARED FOR
 KT URBAN

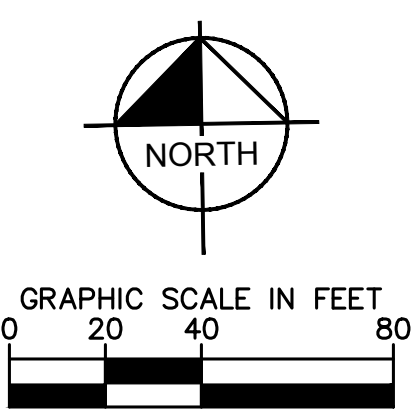
CUPERTINO CA

SHEET NUMBER
VTM-3

Plotted By: Huber, Ben Sheet Set: KHA Layout: VTM-4 UTILITY PLAN February 26, 2019 09:11:19am K:\S\C\PLAN\097817001 - the saks-kt properties-city of cupertino-kt\CAD\plansheets\utility\097817001.dwg
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- LEGEND:**
- STORM DRAIN LINE
 - STORM DRAIN MANHOLE (SDMH)
 - STORM DRAIN CATCH BASIN (SDCB)
 - 8" SANITARY SEWER LINE
 - SANITARY SEWER MANHOLE (SSMH)
 - SANITARY SEWER CLEANOUT (SSCO)
 - 8" WATER LINE
 - FIRE HYDRANT
 - STORMWATER TREATMENT AREA (SEE PRELIMINARY STORMWATER MANAGEMENT PLAN)
- NOTES:**
- STORMWATER TREATMENT AREAS HAVE BEEN SIZED USING THE FLOW-BASED APPROACH OF 0.2 INCH-PER-HOUR INTENSITY (4% RULE).



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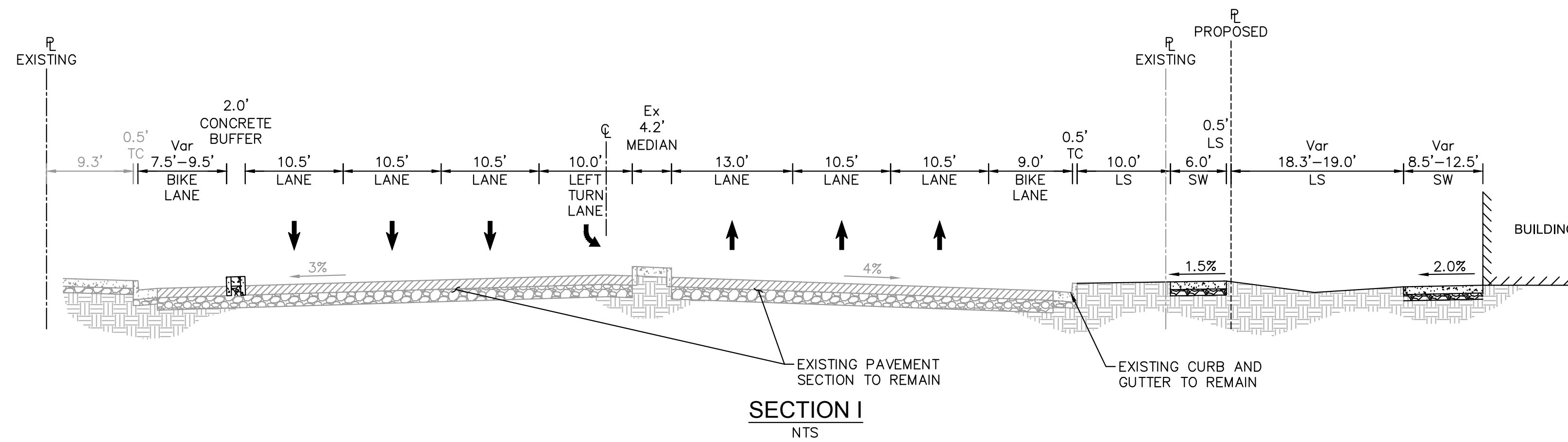
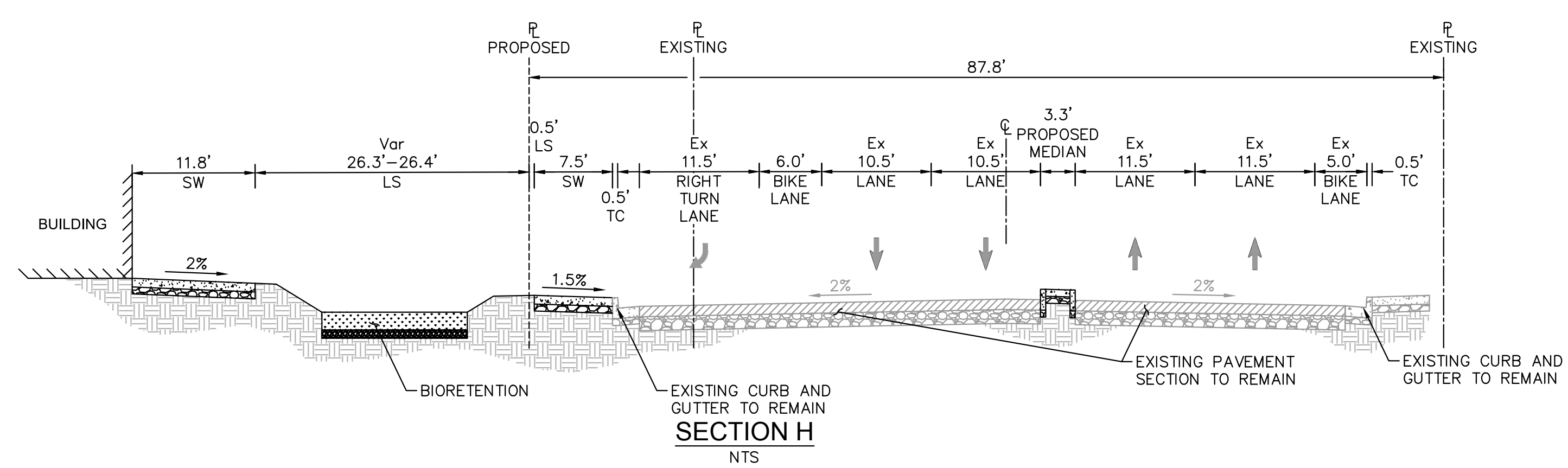
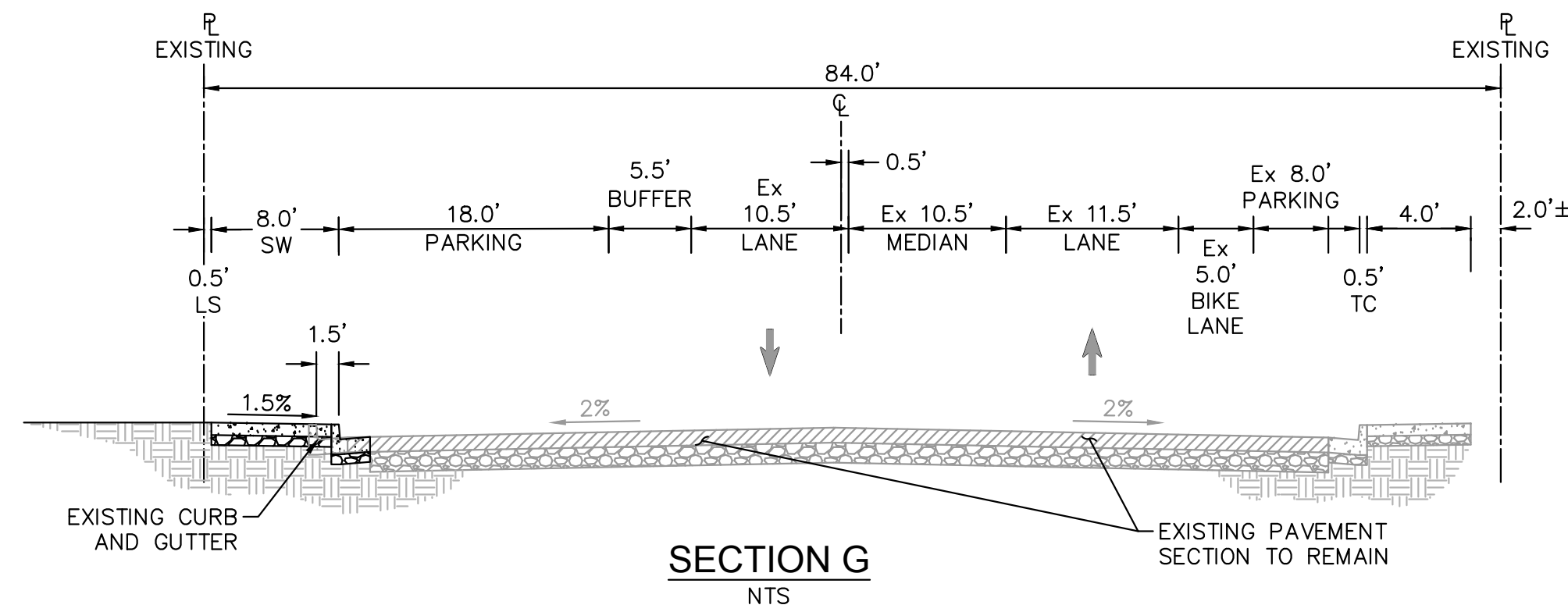
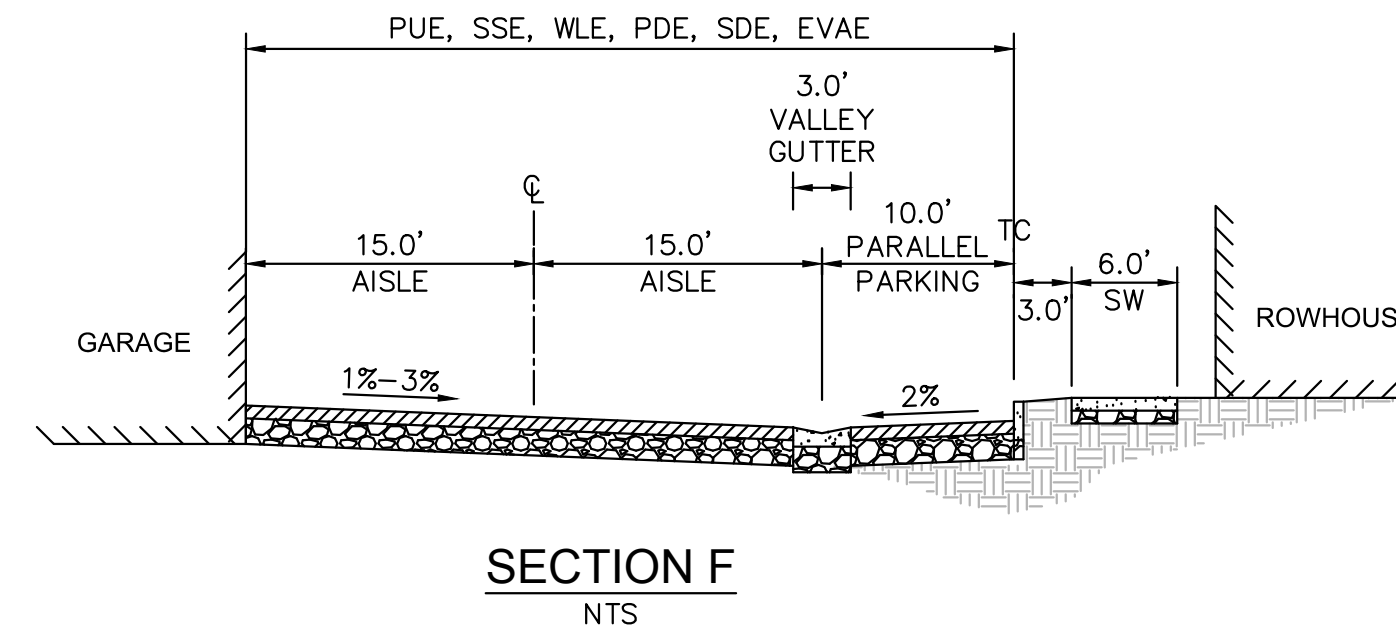
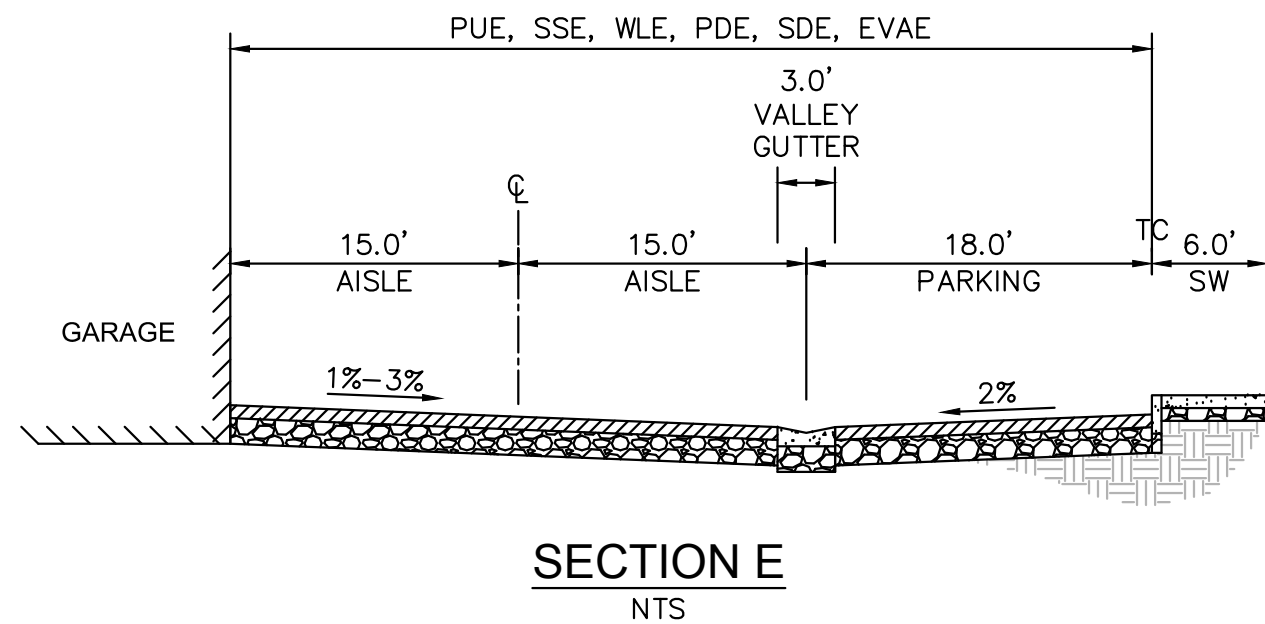
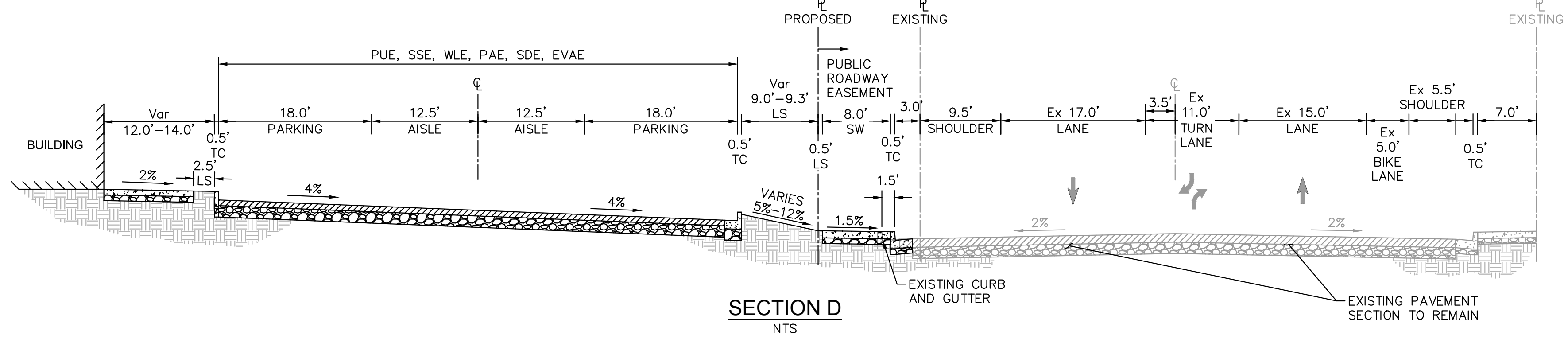
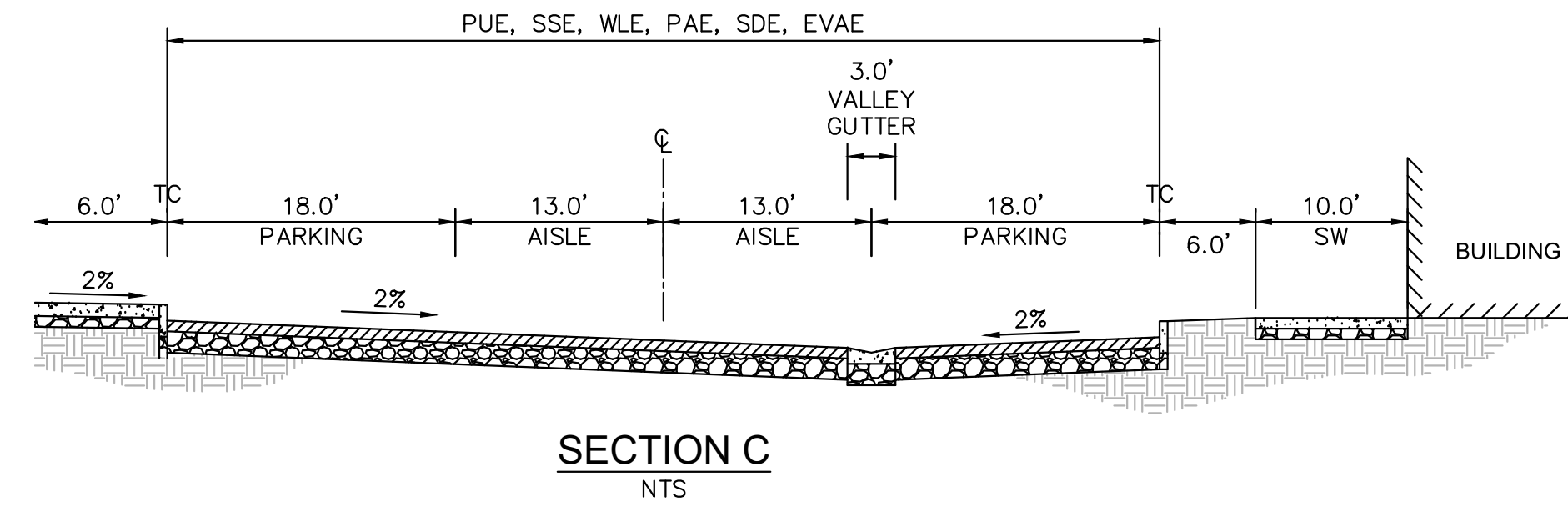
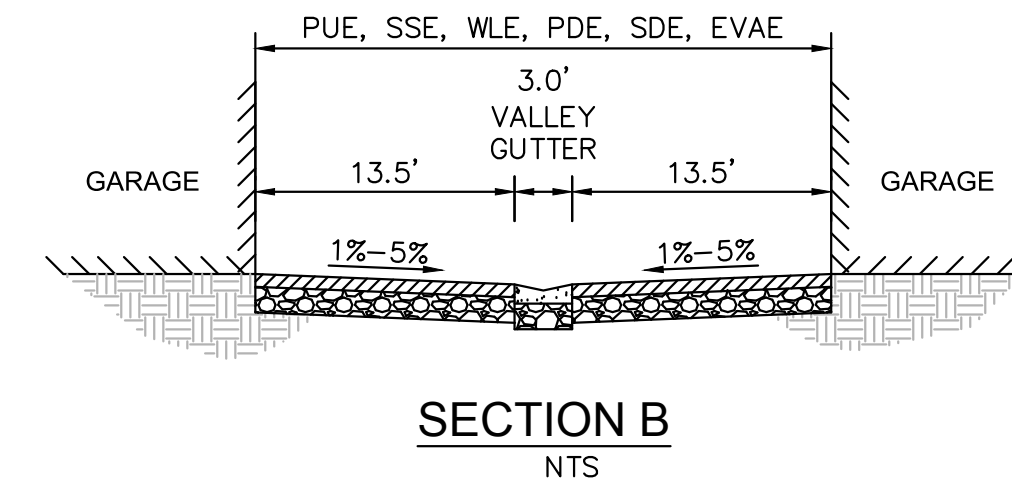
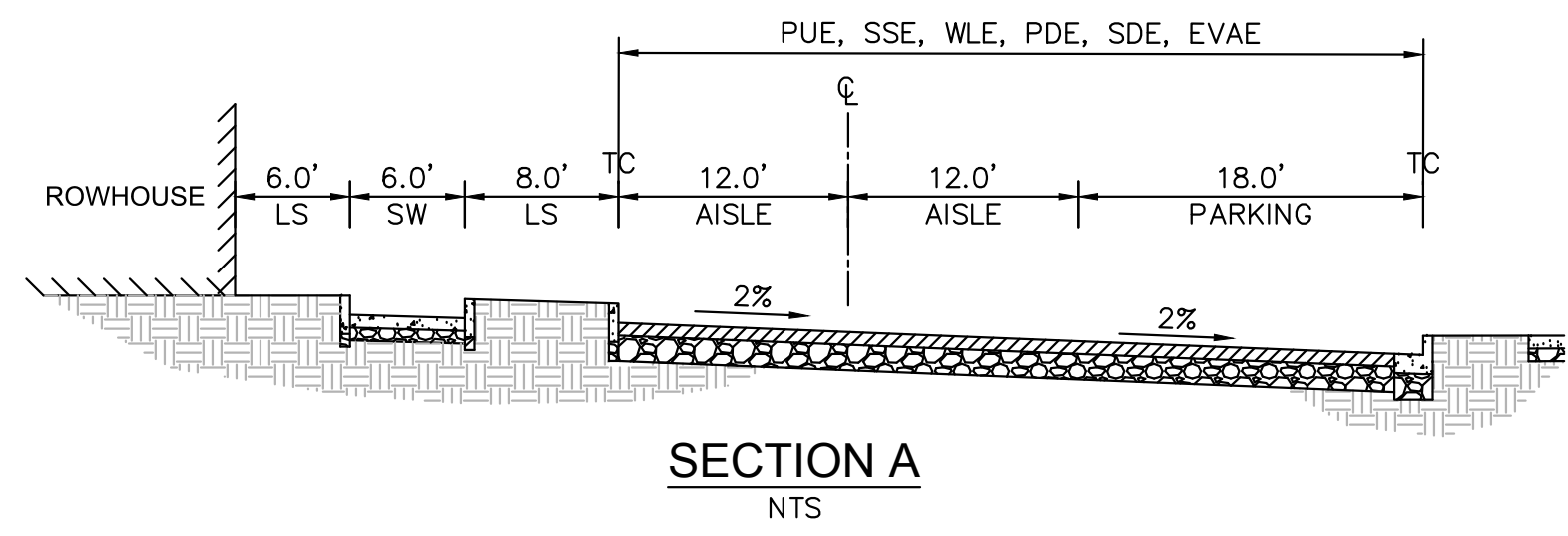
KHA PROJECT	097817001
DATE	11/30/2018
SCALE	AS SHOWN
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CHECKED BY	MF

UTILITY PLAN

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SHEET NUMBER
VTM-4

Picked By: Huber, Ben Street Set: Khs Layout: VTM-5 SECTIONS February 26, 2019 09:11:59pm K:\S\C\PLAN\097817001 - the saks-hk properties-city of cupertino-wa\CAD\plansheets\tentative map\05 Details & Sections_VTM - 097817001.dwg
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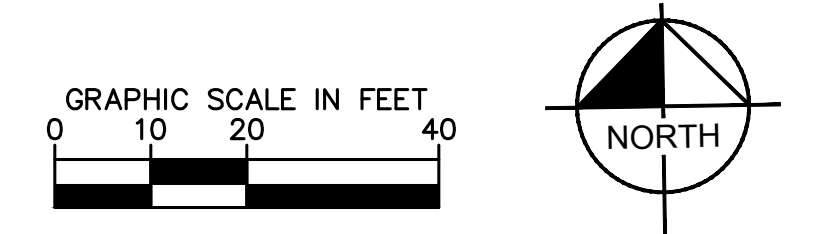
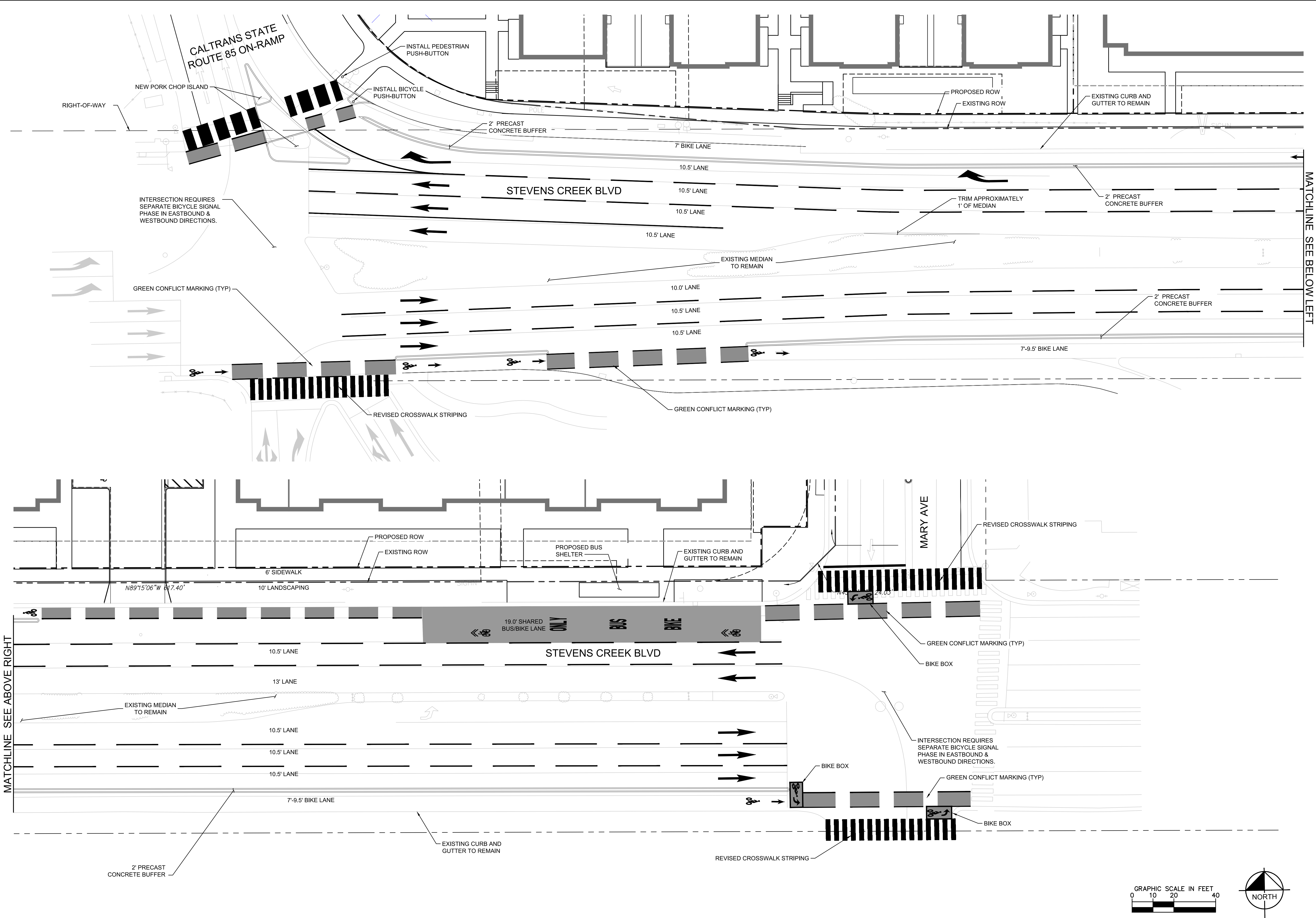
KHA PROJECT	DATE	SCALE	DESIGNED BY	DRAWN BY	CHECKED BY
097817001	11/30/2018	AS SHOWN	BH/KK	NM	MF

SECTIONS

WESTPORT
 PREPARED FOR
KT URBAN
 CUPERTINO CA

SHEET NUMBER
VTM-5

Picked By: Huber, Ben Street Station Layout: VTM-6 CLASS IV BIKEWAY DESIGN April 18, 2019 01:12:50pm K:\SUG_PLAN\097817001 - THE OAKS-KT Properties-City of Cupertino-WF\CAD\PlanSheets\Tentative Map_V06_BikeWay_Design_VTM - 097817001.dwg
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MATCHLINE SEE ABOVE RIGHT

MATCHLINE SEE BELOW LEFT

KHA PROJECT 097817001		DATE 11/30/2018		SCALE AS SHOWN		DESIGNED BY BH/KK		DRAWN BY NM		CHECKED BY MF			
CLASS IV BIKEWAY DESIGN													
WESTPORT PREPARED FOR KT URBAN										CA			
CUPERTINO													
SHEET NUMBER VTM-6													
										REVISIONS		DATE	BY
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