



# CITY OF CUPERTINO

## NOTICE OF PUBLIC HEARING

### MCA-2018-02 MUNICIPAL CODE AMENDMENTS TO REGULATE SHORT-TERM RENTAL ACTIVITY IN THE CITY

NOTICE IS HEREBY GIVEN that at their regular meeting on Tuesday, July 7, 2020 at 6:45 p.m., the City Council of the City of Cupertino will conduct a public hearing to consider Municipal Code Amendments to regulate Short-Term Rental activity in the City. A new Chapter 5.08 (Short Term Rental Activity) is proposed and amendments are proposed to Chapter 3.12 (Transient Occupancy Tax), Chapter 19.08 (Definitions), Chapter 19.12 (Administration), Chapter 19.20 (Permitted, Conditional and Excluded Use in Agricultural and Residential Zones) and Chapter 19.120 (Home Occupations), of the Cupertino Municipal Code. A Short-Term Rental Permit fee will be proposed at a later date. Application No.(s) MCA-2018-02; Applicant: City of Cupertino; Location: citywide. Environmental Recommendation: Categorically Exempt. At a regular meeting of the City of Cupertino's Planning Commission held on January 14, 2020, The Planning Commission recommended that the City Council approve the proposed action per Resolution # 6896 by a vote of 4-0-1 (Wang absent). **In accordance with Governor Newsom's Executive Order No. 209-20, this will be a teleconference meeting without a physical location. Members of the public will be able to observe and address the meeting telephonically or otherwise electronically from the City's website through procedures that will be detailed in the published meeting agenda.**

Please note that any written comments on this item sent to the City are accessible to the public through the City's website and retained in packet archives. Please do not to include personal or private information that you do not wish to make public; doing so, constitutes a waiver of any privacy rights that you have on the information provided.

Please check the website (<http://www.cupertino.org/agenda>) or call (408) 777-3308 prior to the meeting for updated information in the event of changes to the schedule or for additional information about the project. For additional information or to send written comments, contact Senior Planner Erick Serrano [ericks@cupertino.org](mailto:ericks@cupertino.org) or (408) 777-3205

#### SAVE THE DATE

City Council  
Tuesday, July 7, 2020  
6:45 PM

**Location of public hearing:  
This will be a teleconference meeting  
without a physical location**