CITY OF CUPERTINO NOTICE OF PUBLIC HEARING DARK SKY AND BIRD-SAFE DESIGN (APPLICATION NO. MCA-2019-003 AND MCA-2019-004)

(APPLICATION NO. MCA-2019-003 AND MCA-2019-004)

NOTICE IS HEREBY GIVEN that at their regular meeting on Tuesday, December 1, 2020 at 6:45 p.m., the City Council of the City of Cupertino will conduct a public hearing to consider Municipal Code Amendments to adopt glazing and lighting regulations to implement the Fiscal Year 2019/20 City Council Work Program items related to Dark Sky and Bird-Safe Design. (Application No. MCA-2019-003 and MCA-2019-004; Applicant: City of Cupertino; Location: City-wide). At a regular meeting of the Planning Commission held on Tuesday, October 27, 2020, the Commission recommended that the City Council adopt amendments to the City's Municipal Code to adopt glazing and lighting regulations relating to Dark Sky and Bird Safe design per Resolution #6914 by vote of 4-1-0 (Wang voting no). For additional information or to send written comments, contact Senior Planner Erick Serrano ericks@cupertino.org or (408) 777-3205. In accordance with Governor Newsom's Executive Order No-29-20, this will be a teleconference meeting without a physical location. Members of the public will be able to observe and address the meeting telephonically or otherwise electronically from the City's website through procedures that will be detailed in the published meeting agenda. If you wish to challenge the City Council's action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written or electronic correspondence delivered to the City of Cupertino City Hall 10300 Torre Avenue, Cupertino, CA 95014 at, or prior to, the meeting. Persons needing special assistance to attend the meeting under the Americans with Disabilities Act should email cityclerk@cupertino.org or call 408-777-3200 at least 48 hours prior to the public meetings to ensure their needs can be appropriately accommodated. IMPORTANT NOTICE: Please be advised that pursuant to Cupertino Gundare included as supplemental material to the agendized item. These written c NOTICE IS HEREBY GIVEN that at their regular

/KIRSTEN SQUARCIA/ CITY CLERK CITY OF CUPERTINO PUBLISH 11/20/20 CU#6532822; November 20, 2020